

GUIDE AND INDEX

Guide and Index

to G.I. GURDJIEFF'S

All and Everything

Beelzebub's Tales to His Grandson

Routledge & Kegan Paul
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PREFACE

There has been a demand on the part of many people trying to understand G. I. Gurdjieff's book, *All and Everything: Beelzebub's Tales to His Grandson*, for some help in approaching a book that more and more is taking its place in the world as the vehicle of a true teaching. Though irresistibly drawn to the book, they feel disconcerted. It may be because Gurdjieff speaks to the whole of a man at once, and we are unaccustomed to that call.

This guide and index to *All and Everything* is the effort of a small group of people to move towards meeting this demand. We have not tried to produce a concordance that would make every reference available or a lexicon that would explain all the unusual words. What we have tried to produce is a guide and index that would be useful to the serious student of *All and Everything*.

We began with the realization that the meaning of Gurdjieff's book will not open to conceptual attack, but requires thought and feeling of quite another kind. We are not concerned with making the book "easier," but more approachable. The truth may well be that our primary reason for undertaking a guide and index at all was our own desire to get closer to the heart of *All and Everything*. And to our surprise and delight, we found that there were ways of doing so.

For instance, as we divided the words alphabetically among us for individual study, we discovered that

one word would become a thread to the entire teaching as it wove through explanations, parables and humorous anecdotes attaching to itself more and more clusters of meaning. One of us would declare that the clue to the book was the word BEING; another pursued CONSCIENCE and a third, MULLAH NASSR EDDIN, who sometimes appeared to all of us as the key to the character of Beelzebub himself. In the end we agreed that all the words were a necessary study and that our work could not possibly take the place of the reader's own search.

We shall be happy if any student finds our guide and index useful, but we had in mind primarily those interested not only in understanding *All and Everything*, but also in practising the spiritual discipline Gurdjieff believed his work to be. Perhaps the best summary of our effort is that we were trying to carry out the third instruction Gurdjieff gave in his *Friendly Advice*:

"Read each of my writings three times," he said.

"First—at least as you have become mechanized to read all your books and newspapers:

"Secondly—as if you were reading aloud to another person:

"And thirdly—trying to get to the gist of what I am saying.

"Only then will you be able to form an impartial judgment, truly your own, of my writings. Only then will my hope be realized that you may receive, to the degree of your understanding, the special benefit I have in mind for you and which I wish for you with all my being."

THE EDITORS

GUIDE AND INDEX

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To enable the *Guide and Index* to be used with the paperback edition of *Beelzebub's Tales to His Grandson*, in which the pages are numbered separately by volume, a *Page Correlation Table* is included as an appendix to this edition of the *Guide and Index*. Additional separate copies are available on request.

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following an etherogram from the Center announcing the reappearance of certain Most High Sacred Individuals, a number of Archangels, Angels, Cherubim and Seraphim did appear on Mars; escorted by one of the Seraphim, his second assistant, His Conformity Archangel *Looisos* condescended to talk to Beelzebub about the first and second catastrophes and about the welfare of the moon, and requested that he undertake the task of discouraging the practice of Sacrificial-Offerings undesirable for cosmic phenomena of a greater scale, from 179-88; and 1101-2

on Beelzebub's return from exile, the Most Great

ANGEL

Archcherub *Peshtvogner*, All-Quarters-Maintainer, receives his essence promise concerning the sins of his youth, and grants his all-gracious promise to give orders that all the being-productions Beelzebub had collected from the various planets be taken to the planet Karatas in the space-ship Omnipresent 175-6

the Most Great Archangel *Setrenotzinarco*, All-Quarters-Maintainer, manifested his pleasure by giving a command concerning the soul of Beelzebub's friend, the priest Abdil, whose planetary body was given to the presence of the planet Mars 205

concerning the elevations of Tibet, Ahoon reports a conversation with the Archangel *Viloyer*; His Splendiferousness had told him that at the last most high and most sacred reception of finally returned cosmic results, a certain Individual, Saint Lama, had had the privilege of personally presenting at the feet of our Endless Uni-Being, in the presence of all the Most High Individuals, a petition regarding the abnormal growth of the elevations, and the Archangel *Looisos* had been dispatched to clarify the causes and take appropriate measures 264-5

the system of this kind of Egolionopty was, it seems, invented specially for this holy planet by the famous angel, now already Archangel *Herkission* 747

sacred canticles sung by cherubim, seraphim, angels 749 763 1175 1178

our triumphant cherubim and seraphim then gave, for the first time, to all the newly arisen actualizations those names which still exist even until

ANGEL

today, *concerning* the cosmoses 759-60; they gave names, also existing until now, to the emanations and radiations issuing from all the cosmoses 760; they also then at the very beginning established that still now existing sacred Determinator-of-Reason 769

all our now existing angels, archangels, and most of the Sacred Individuals nearest to our Common Father Endlessness arise just upon this marvellous planet, Modiktheo, of the system Protocosmos 772

one of the Cherubim near to our All-Embracing Endlessness brought a command from Above that owing to his conscious labors for the attainment of results for the purpose of common-cosmic welfare, and also owing to the personal petition of the Archangel *Looisos*, Beelzebub's punishment should no longer affect his posterity 1120

His Self-Keepness, the Archseraph *Ksheltarna*, the Great Observer of the movements of all the concentrations of the Megalocosmos 1121

the chief organization and government of the holy planet Purgatory was undertaken at His own wish by our All-Quarters-Maintainer the Great Arch Cherub *Helkgematios* 800; he learned of Beelzebub's quarterly reports and observations of Earth beings sent to his son Tooilan, became interested in them, and commanded that they be reproduced in the common planetary Toolookhterzinek, or radiogram 1123-4; these led to concern and finally to turmoil among the dwellers on the holy planet; fifty righteous souls were chosen to find out the true reason why such an

ANGEL

absurdity exists which makes self-perfecting impossible for the higher being-parts of the three-brained beings of Earth; the Archcherub sanctioned their choice and expressed a desire to help them 1125ff.; *see* GOOD and evil

in most cases concerning these questions, just these ordinary three-brained beings, who acquire information about every kind of genuine fact exclusively only thanks to being-Partkdolg-duty are more competent than any of the Angels or Cherubim with their prepared Being, who though perfected in Reason to high gradations, yet as regards practical confrontations may appear to be only such individuals as our always respected Mullah Nassr Eddin defines: never will he understand the sufferings of another who has not experienced them himself though he may have divine Reason and the nature of a genuine Devil 1160; *consider also* 773 1208

The Most Great Universal Solemnity, *described* 1173-88; a procession composed of several archangels and a multitude of angels, cherubim and seraphim 1178; by the decree of the Archcherub *Peshtvogner*, and bearing his own sacred rod, to restore to Beelzebub, in accord with the pardon granted from Above and for certain merits, his horns 1175; thereupon all without exception fell prostrate before Beelzebub 1177 the bird-beings of Saturn have hearts exactly like the angels nearest our Endless Maker and Creator 92; *and* 158

used in the sayings of Mullah Nassr Eddin 1086 1110 1160

and 889-40 794 972

ANGLO-TIBETAN

ANGLO-TIBETAN war 706

ANGUIISH 804

ANILINE dyes 32 427 601 950; maleficent 429

ANIMAL

the average man differs from the animals only by the greater complexity of his reactions to external impressions, and by having a more complex construction for perceiving and reacting to them 1203

conscience, the data for the possibility of the acquisition of which Great Nature endowed them with, as godlike beings in differentiation from mere animals 1234

the whole individuality of every man must, as a condition of responding in reality to the sense and predesignation of his existence as a man and not merely as an animal, indispensably consist of four definite distinct personalities 1189

single-brained and double-brained 25

clean and unclean 199; *see* SACRIFICIAL OFFERINGS
instinct 567 955

magnetism 568 *inset*

and 14-5 906 1025 1037 1190

the following animals are referred to throughout: ape, ass, bagooshi, bear, buffalo, bull, camel, cat, cattle, chameleon, chirman, chirniano, cow, crocodile, cur, deer, dog, donkey, elephant, frog, goat, hare, hog, horse, hydra, hyena, jackal, jackass, kalianjesh, kesmaral, lamb, leech, lion, mammoth, mare, monkey, mouse, mule, oxen, phalangas, pig, pirmaral, puppy, quadruped,

ANSANBALUIAZAR

rat, scorpion, sheep, skunk, slug, snail, snake, swine, tiger, toosook, wild beings, wolves, worms;
see BIRD, FISH, INSECT

ANKLAD

the Reason of the sacred Anklad is the highest to which in general any being can attain, being the third in degree from the Absolute Reason of His Endlessness Himself 1177; *and* 800

may he be perfected unto the Holy Anklad 128 229
By Thy Vanquishing Of The Heropass Have We Obtained The Possibility Of Perfecting Ourselves To The Sacred Anklad—the *Hymn to our Endlessness* 1174

see DECREE

ANODNATIOUS part of Okidanokh 156 168

ANOKLINISM a teaching 576; *see* ISM

ANOOIOS *see* ANULIOS

ANOROPARIONIKIMA sacred building for beings of the middle sex 1108 1110-1

ANSANBALUIAZAR

all the results issuing from all the cosmic sources great and small, taken together, were also then named by the cherubim the common-cosmic Ansanbaluiazar; present-day objective science also has the formula: Everything issuing from everything and again entering into everything 761

the last Stopinder of 774

ANSAPALNIAN

a certain quantity of higher cosmic substances must necessarily be transformed through them for the continuation of their species and for the maintenance of the general harmony of the common-cosmic Ansanbaluiazar 782
by which the Most Great cosmic Trogoautoegocrat is actualized 785
our solar system like all the other solar systems has its own 1157
common-cosmic 761 774 782 785-6 866 1148
being-Ansanbaluiazar 787-8

ANSAPALNIAN-octave

those seven cosmic substances which in their general totality actualize specially for the given solar system what is called the inner Ansapalnian-octave of cosmic substances, which independent octave, in its turn, is a one-seventh independent part of the fundamental common-cosmic Ansapalnian-octave 880
each such an octave of strings on the Lav-Merz-Nokh gave that totality of vibrations which according to the calculations of the great twin-brothers correspond to the totality of the vibrations of all those cosmic substances which, issuing from seven separate independent sources, compose one of the seven-centers-of-gravity of the fundamental common-cosmic Ansapalnian-octave 849

ANTS on the moon 62

ANTHRACITE 75

APPARATUS

ANTHROPOSOPHISM a teaching 576; *see* ISM

ANTKOOANO that sacred process of perfecting Objective-Reason 563

ANULIOS or Anoolios

small satellite of Earth called Kimespai, meaning Never-Allowing-One-to-Sleep-in-Peace 85

and 84 181 316 771 1105 1107

see FRAGMENT

ANXIETY

a criminally egoistic anxiety for the safety of my personal existence 166

to-attain-to-a-complete-absence-of-the-need-for-being-effort-and-for-every-essence-anxiety-of-whatever-kind-it-may-be 688; *see* CALM

essence-anxiety 688 747

and 76 265 1161

Anxious: 215

APE

the ape question 270-3

ape-beings 272 313-4

aping 30

and 223 225 585

APOCALYPTIC end, fate 178-9

APPARATUS

for the transformation of cosmic substances: beings-apparatuses, apparatuses-cosmoses, localizations or brains, Tetartocosmoses, three-brained

APPEARANCE

beings, presences 144 571 763 774-5 780 784-97
passim
three perceptive apparatuses in the common
presence of a man, acting as perceivers for all the
seven planetary-gravity-center-vibrations 1217
of the Choons, Alla-attapan 832-55
of El Koona Nassa, Arostodesokh 1019 1021
of Gornahoor Harharkh 151 161 176 1156
of Hadji-Asvatz-Troov 886-90
of King-Too-Toz, Lav-Merz-Nokh 848ff. 866

APPEARANCE

Beelzebub, with a transfigured appearance corresponding to His merits and visible to all 1178
as you drink wine not as people do today, not merely for appearances but in fact honestly, then this shows me that you do not wish to know about this practice of mine out of curiosity, but really owing to your desire for knowledge
—*Karapet of Tiflis* 46
fashions: means for changing and disguising the reality of one's appearance 689
during this period, it has been of no concern to them whether any object external to them themselves had any substance whatsoever—all that was necessary was that it should have a striking appearance 949
they began employing every possible means to deform this divine grain in order to give to its product a beautiful and striking appearance 952
the totality of the subjective appearance of each one of them, is a totally exact imitation exclusively only of various other independent groupings breeding on other continents 1043ff.

ARAS

a young man of pleasing appearance and dubious content 31
consider also 17 406 430-1 493 1028
see EXTERIOR

APPENDIX Toospooshokh 956

APPETITE 17 21

APPLIANCE of Gornahoor Harharkh 153; *see*
APPARATUS

APPOLIS King of Atlantis whose nickname was the Archeunning 112; *and* 111-20

APPRECIATION exaggerated, inner, abnormal, being-self-appreciation 513

APPREHENDINGNESS wild beings of Tibet, perfected as regards apprehendingness and cunning up to the ideal 254

ARAB learned man, Mal-el-Lel 88; *and* 701 1098

ARACHIAPLNISH highest octave of the Lav-Merz-Nokh 850

ARAL SEA 184

ARARAT Mt. Ararat 1026

ARAS river 1026

ARAVIANS

ARAVIANS 675

ARCANA of the Self-tamers 257 260

ARCH-

archangel, archcherub, archseraph; *see* ANGEL

archcriminal property 1065

archcunning; *see* APPOLIS, LUCIFER

archmaleficent 694

archphenomenal 621

The Arch-preposterous 149-76

archstrange 707

archtragic-comic 1077

arch-vainglorious 404 423

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and 521

ARGUENIA small town in Maralpleicie 226-7

ARHOONILO the great Arhoonilo, a former famous prophet from the planet Desagroanskrad, assistant to the chief investigator of the whole Universe in respect of the details of Objective Morality 200-1

ARISING

used throughout in such phrases as: man, an arising in the image of God 41; the cause of the cause of my arising, or grandfather 1180; desire-for-the-arising of such a Divine being-impulse 380
cosmic 125-6 183 407 409 471 473 650 728 762
764-6 768 798-9 1050

AROSTODESOKH

great and small 138

independent arisings in Tetartocosmoses 761

newly arising units of the Megalocosmos 1179

Okhtatralnian-arisings, Oonastralnian-arisings,

Polormedekhtian-arisings 824-5

prime 138-40

relatively transferable arising depending on the quality of the functioning of thought, feeling, and organic automatism 38

spiritualized and half-spiritualized 947

World-arising 322

see KESDJAN

ARISTOCRAT

called emir, count, khan, prince, melik, baron—
jokes of nature 1087

all the experiencings of these aristocrats and zevrocrats can be reduced to three series: food, recollections associated with the former functioning of their sexual organs, memories of their first nurse 1088; and 1082-3; *see* CASTE

ARMAGNAC liquor 13 142 917

ARMANATOORA a priest of the Tikliamishian civilization who spread a doctrine of external Good and Evil 1142-3

ARMENIAN

language 12 14

and 13 922

AROSTODESOKH remarkable apparatus of El
Koona Nassa 1019 1021

ARRACK

ARRACK liquor 923

ARROGANCE 356; *see* KUNDABUFFER

ARROWS poisoned arrows of Elnapara 254

ART

Art 449-523

the same definite idea there, now existing under the denomination art, is one of those automatically acting data the totality of which of itself, gradually, and though almost imperceptibly yet very surely, converts them—that is, beings having in their presences every possibility for becoming particles of a part of Divinity—merely into living flesh 451-2

transmission of true knowledge to future generations through the Afalkalna and Soldjinotha by means of the Law of Sevenfoldness 460ff.

a one-third death through the premature using up of the Bobbin-kandelmost of the feeling center occurs for the most part among those terrestrial beings who become by profession, representatives-of-Art 443; *and* 512-6 523

you must always be very careful with these contemporary types and never offend them 1074-5

artist: he-who-is-occupied-with-art 496; *and* 514 ancient art 518 521 522

its origin and meaning 457ff.

initiates of art 462 518

works of art 907

ASHIATA SHIEMASH

ARTIFICIAL

artificially to blend and to disassociate the parts of the Omnipresent-Okidanokh 153

the-cause-of-artificial-light 157; *consider also* 1159 such a transmission of knowledge to remote generations through the Law of Sevenfoldness will not be natural but artificial 462

impressions from artificial perceptions 565 567

ASHAGIPROTOËHARY the last sacred, fundamental Stopinder of the sacred Heptapara-parshinokh 771 774 781

ASHHANA *see* CAFÉ

ASHHARK

the continent, first called Iranan, then Ashhark, then Asia, and composed of Tikliamish, Maralpleicie and Pearl-Land 182 184-5 207-9 212 216-7 225 227 229 232-3 262 315-7 321 417

ASHIATA SHIEMASH

seven centuries before the Babylonian events, there was actualized in the planetary body of a three-brained being there a definitized conception of a sacred Individual who became there in his turn a Messenger from Above, and who is now already one of the Highest Most Very Sainly common-cosmic Sacred Individuals *from* 347-410

now one of our seven Most Very Sainly Omnicosmic Individuals without whose participation even our Uni-Being Common Father does not allow himself to actualize anything 405

ASIA

and 54 245-6 413-5 422-3 454 530 563 572 596

624-5 698 901 1067 1094 1104 1118

Ashiatian epoch: 385

ASIA 184 209 316 387 392 416-7 422 447 519 531 582

858 864 1028 1093 1101-3 1133-6; *see* ASHHARK,

IRANAN

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group 416

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shepherds 417 421

ASIMAN Brother Asiman, the alchemist 970-1

ASKALNOOAZAR 149; *see* TRUST

ASKLAIAN or Asklay slaves 675 1074

ASKOKIN

the planet Earth should constantly send to its detached fragments, for their maintenance, the sacred vibrations askokin 84; *and* 1107

vibrations which arise during the sacred process of Rascooarno of beings of every exterior form 182-3

Askokin must be freed from the sacred substances Abrustdonis and Helkdonis, just those substances by which the higher being-bodies are formed and perfected 1106-7; *see* AMARHOODAN, AMARLOOS

ASSOCIATION

ASOOCHILON a saint and Eternal Individual who became coated in the common presence of a three-brained being named Tetetos 293

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three aspects of the law Triamazikamno 188

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the-seven-aspectness-of-every-whole-phenomenon 821

the fundamental aspects of each whole named by the Choon brothers 828

about his mechanicality, a man must think deeply from every aspect 1209

being-aspects 1141

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ASSEMBLY of the Enlightened, also called The-Assembly-of-All-The-Living-Saints-of-the-Earth 1091-2 1098

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cosmic law: the assimilation of the results of oft-repeated acts, *concerning* Kundabuffer 1220

ASSISTANCE reciprocal 1199

ASSOCIATION

I then decided to tell you everything about them in such a way that there should be crystallized in you for your future being-associations the

ASSOCIATION

required what are called Egoplastikoori 1165;
and 1170; consider also 489
 every part of this allegorical figure gives every
 member of our society in all the three indepen-
 dently associating parts of his common presence,
 namely, body, thoughts, and feelings, a shock
 for corresponding associations 309
 I had finally attained complete freedom from all
 the bodily and spiritual associations of the im-
 pressions of ordinary life—*Ashiata Shiemash* 855
 from the time when they ceased consciously to
 actualize being-Partkdolg-duty, thanks only to
 the results of which what is called sane compara-
 tive mentation as well as the possibility of
 conscious active manifestation can arise in
 beings from various associations, and from the
 time when their separate brains associating now
 quite independently, begin engendering in one
 and the same common presence three differently
 sourced being-impulses, then they acquire three
 personalities having nothing in common with
 each other 480-1; *and 487*
 to be quite sincere with himself, that is to say, to
 be able to conquer those impulses which had
 become habitual in the functioning of his
 common presence from the many heterogeneous
 associations arising and proceeding in him and
 which were started in him by all sorts of
 accidental shocks coming from outside, *concern-*
ing Belcuiltassi 295
 the accident on the street corner is unaccountably
 connected in your associations with a meringue
 1206
 Mentation:

ASSOCIATION

the process of the mentation of every creature,
 especially man, flows exclusively in accordance
 with the law of association 15
 there may already be arising in your mentation a
 corresponding mental association which should
 effectuate in you that which you call under-
 standing 21
and 42 52 480-1 633-4 1162 1185; see MENTATE
 Concentrating: 1110
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 Conscious, or intentionally evoked, or allowed: 25 76
 487 506-7
 Automatic, or habitual:
 reading superfluously and associating only by
 thoughts 444
 the association of thoughts which ought inevitably
 to flow in them receives shocks from the reflexes
 of their stomach and sex organs 1060; *and 1088*
 and 943 947 1062 1082-3 1140 1211 1213
 Freely flowing: as a rest from active mentation to
 converse sometimes by following only the
 course of freely flowing associations 591; *and*
 150 228 943 1153
 Proceeding in the separate brains: 309 336 371 446
 489-91 507 672 856 876 1151 1170
 Heterogeneous, or unequally flowing: 37 52 295
 480-2 485-7 1216-7
 Memory:
 it is repetition of previously perceived impressions
 engendering what is called association, and the
 parts of this repetition which enter the field of a
 man's attention, that together condition what is
 termed memory 1218
and 36 586 672 860 1065 1159 1164 1169 1180

ASSOCIATION

Evoking or engendering impulses, or sensations, states, convictions, *etc.*: 16 42 228 481 483 487 491 876 1082-3 1140 1162

Impressions and perceptions:

the newly seen and newly heard only serve them as shocks, so that in them associations proceed of the information previously installed in them and corresponding to this newly seen and newly heard 686; *consider also* 770

and 355 381-2 480 483 486-7 491 506 586 1040 1216 1218

Energy:

harmonious association by virtue of which alone energy is created for active being-existence—at the present time, this energy can be elaborated in their presences only during their quite unconscious state—what they call sleep, *concerning* Iransamkeep 445

after every kind of association of unavoidably perceived shocks began to proceed in the process of their waking state only from several already automatized series-of-former-imprints consisting of endlessly repeated impressions-experienced-long-ago, there began to disappear in them even the instinctive need to perceive every kind of new shock vital for three-brained beings, and which issue from their inner separate spiritualized being-parts or from corresponding perceptions coming from without for conscious associations, for just those being-associations upon which depends the intensity in the presences of beings of the transformation of every kind of being-energy 506

and 439-40 505 507

ASTRALNOMONIAN

Laws of association:

the sensing of the flow of time is directly proportional to the quality and quantity of the flow of thoughts, stated in that branch of genuine science entitled the laws of association of human mentation 1185

and 15 446-7 479 485

Concerning:

people of different races and conditions 16; *and* 645 1217

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Law of Sevenfoldness 481-2

Being-association: 506-7 586 633 943 947 1140 1165 1170

Associative:

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and 25 150 311 479-81 483 645 1162

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that sympathetic Assyrian, Hamolinadir 332-8
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being-impulse of 501 886; impulse of 857 886-7
being-astonishment 326

ASTRAL-body or body-Kesdjan 131 1192; *see* BODY, PART

ASTRALNOMONIAN Astralnomonian-Protoëhary is transmuted into the substances named Astralnomonian-Defteroëhary 788-9

ASTROLOGER

ASTROLOGER 286-90 307

Astrological: psycho-physico-astrological 8

ASTROLUOLUCIZOIN the radiations of all the planets of any solar system 761

ASTRONOMER 286 290-1

Astronomy: 1215

ASTROSOVORS 211; *consider also* Akhaldan-strassovors 299

ATARNAKH Kurd philosopher, author of the treatise *Why do Wars Occur on the Earth?*; truly learned though very proud and self-loving; all his suppositions were very similar to the great fundamental cosmic law Trogoautoegocrat; he revived the ancient custom of sacrificial offerings, from 1094-1104

ATESHKAINI gypsy sacred stool 1025

ATHEISTIC *see* TEACHING

ATHOS the monastery Old Athos 29

ATLANTIS

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215 242 276 317 323 559 587 624 823 827 831

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1108-11 1130 1133

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ATMOSPHERE

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of the holy planet Purgatory 746-7

of almost all cosmic concentrations 270

of planets 136 139 181 288 728 763 1050

of Mars 61; of Mars and Saturn 269

of the moon 63 181 183 316 838

which is necessary for every planet and which serves for the actualization of the Most Great common-cosmic Trogoautoegocrat 181; and 137 law of the action of the vibrations arising in the atmosphere of enclosed spaces, Daivibrizkar 466-7

according to the principle Itoklanoz, the changed form of the actualization in the common presences, of the second being-food automatically taken in 570-2

the body Kesdjan of the being is coated with those substances which in their totality make this cosmic formation much lighter than that mass of cosmic substances which surrounds the planets 728; *see* TENIKDOA

through which connection is established for the common-cosmic Iraniranumange 763

Gornahoor Rakhoorkh's experiments proved: each planet with its atmosphere is a special place of concentration of one or another class of cosmic substances of the given Systematic-Ansan-baluiazar; the balancing transposition of Okidanokh must proceed not only from one space to another in the atmosphere of one planet to the atmosphere of another planet, if in this other planet for some reason or other, more than its established norm is used up; this Omnipresent

ATMOSPHERE

cosmic-substance Okidanokh present in our atmosphere, and constantly being replenished, is not only necessary and most important for every kind of arising and maintaining of existence, but the possibilities for three-brained beings to perfect themselves and ultimately to blend with the Prime Cause of everything existing depends exclusively also on it 1157-8

see AIR

Concerning:

Saint Venoma's ship 68-9

The System of Archangel Hariton 70-2

Gornahoor Harharkh's apparatus 155ff.

accelerated displacements—the third Transapal-
nian perturbation 315-6

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Earth 293

Beelzebub's observations from the planet Mars
381-2

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effect on stringed instruments of temperature of
the atmosphere 852; of pressure of the atmos-
phere 893

education: all those attending these schools, being
themselves in regard to Being and in regard to
information concerning reality, nullities with an
atmosphere of unendurable vibrations 1053

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phenomena, their effect upon the reins of the horse
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Atmosphereless: spaces 68 72 159 163

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settled forever in each atom composing this
entirety of mine 38

the totality of its most holy atoms, Prana 246

repeated in the same way and in the same sequence
but always on a diminishing scale, actualized in
the minutest sizes of the total bodies called
atoms 476

these surfaces also have seven lawful dimensions
down to the said atom 477

of Hydrogen, taken as a standard unit 829

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Objective-Conscience is not yet atrophied in them
—the *Legominism of Ashiata Shiemash* 359

conscience had not yet been quite atrophied in the
priest Abdil 188 190

the germs which are in him for the possibilities of
acquiring pure-Reason have not the time during
the process of his subsequent formation to
become atrophied to the very root 817

the consequences of the organ Kundabuffer begin
to atrophy 364

all the possibilities for the free formation of all that
which is required for the engendering of objective
being-Reason are gradually atrophied 816

almost atrophied—every kind of data for the
arising in their presences of the being-impulse
sincerity; and it was atrophied to such a degree
that they no longer had the possibility, even if
they wished, to be sincere, and not only with

ATROPINE

other beings but even with their own selves 537
all possibilities for the crystallization of data for
being-reflection are atrophied in these contem-
porary responsible power-possessing beings 926
more atrophied—the data for the being-impulse
instinctively to refrain from all manifestations
which may lead surrounding beings into error
1052

quite atrophied—the being property of sensing the
inner feeling of similar beings in relation to one-
self 876

total atrophy—of all the still surviving data for
more or less normal being-mentation 457; and
451

final atrophy—of all the data that still survived in
them for conscious-Being 492

completely atrophied—conscience 942

long ago atrophied—the data in general for
instinctive perception 532

they thereby gradually atrophy the data put into
their presences by Nature for evoking in other
beings around them without distinction of brain
system, the objective impulse of Divine Love 370

ATROPINE maleficent German invention 427
430–1 845

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degree of; *see* DEGREE, STATE

by his attainments, Hadji-Asvatz-Troov was
already Kalmanuor 901

of objective Reason 88; and 853

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being-attainments 877

ATTITUDE

ATTENTION

the question why and how higher-being-bodies, or
souls, began to arise in our Universe, and why
our Uni-Being Common Father turned his
Divine attention particularly to just these
cosmic arisings 762–5

concerning the five strivings: these objective
attainments attracted-the-attention of all around
them 386

the impulse of the desire for knowledge, which,
in its turn, assists the better perception and
even the closer understanding of the essence of
any object on which, as it sometimes happens,
the attention of a contemporary man might be
concentrated 27

dazed 38

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renounce all the what seem to you blessings, but
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BLISS

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just as the separate independent parts of a hackney

BOBTAILED

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according to the Foolasnitamnian principle, they
were obliged to exist until there was coated in
them and completely perfected by reason what
is called the body Kesdjan, or the Astral-body
131; *and* 437 1050

the process called the sacred Almznoshinoo, by
means of which the materialization of the body
Kesdjan of any being already entirely destroyed,

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three separate independent spiritualized parts,
each of which has, as a central place for the

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concentration of all its functioning, a localization of its own which they call a brain; all the impressions in their common presences whether coming from without or arising from within are also perceived independently by each of these brains of theirs 480

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CATASTROPHE

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relating to the law of Ninefoldness, consisted of
the results of those conscious labors and inten-
tional sufferings of the two great twin brothers
for which their higher bodies became beatified,
and who now dwell on that holy planet 865-6

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Adherents-of-Legominism 453ff. 462ff. 493ff.;
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COACHMAN in the analogy of the hackney carriage
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COATING

Our Common Father Endlessness began to actualize everything in such a direction that, under conditions of a certain kind of change in the functioning of the common presences of some of these Tetartocosmoses, there might be transformed and crystallized, besides the crystallizations which had to be transformed for the purpose of the new common-cosmic exchange of substances, also those active elements from which new independent formations might be coated in them themselves with the inherent possibility of acquiring individual Reason, *from* 762-3 and these same second coatings alone began to be called bodies-Kesdjan 764

the coating or materialization of the Kesdjan, or Astral body, the second being-body 131 407 437 569-70 726 728 770 788 1050

concerning the sacred process Almznoshinoo and the sacred Djerymetly 726ff.

concerning the cosmic law Tenikdoa 728
these same new formations in their turn on exactly

COATING

the same basis as in the first case and also under the conditions of a certain kind of change of functioning, began to absorb and assimilate into themselves such cosmic substances as had their arising immediately from the Most Most Holy Theomertmalogos, and similarities of a third kind began to be coated in them which are the higher sacred-parts of beings, the higher being-bodies 764-5; and 60-1 235 372 405 407 410 438 469-70 673-4 727 775 778-9 792 794 1106 1162 1166 1168

most of them ceased to utilize this sacred substance consciously for coating their higher being bodies 276; and 794

concerning Rascooarno 673-4

the possibility of consciously taking and coating in their presence all that Holy 145

the possibilities of consciously coating in your presence that Higher-Sacred 195

the possibility of coating yourselves with this most sacred part of the Great All-embracing of everything existing, Holy Prana 245f.

the possibilities of the normal self-perfecting of their higher being-parts coated in their common presences 1145

I am curious to know whether there dwell three-brained beings on the planets of that solar system, and whether higher being-bodies are coated in them—*Hassein*; yes, higher being bodies, or souls, arise in the three-brained beings breeding on all the planets except those before reaching which, the emanations of our Most Holy Sun Absolute, owing to repeated deflections, gradually lose the fullness of their

COATING

strength and eventually cease entirely to contain the vivific power for coating higher being-bodies—*Beelzebub*, from 60–1

on each separate planet, the planetary bodies are coated and take an exterior form in conformity with the nature of the given planet, and are adapted in their details to the surrounding nature 61

External or exterior coating or form:

like a karoona, on Mars 61

like a Toosook 61–2

resembling large ants, on the moon 62

of a raven, on Saturn 92

the external coatings of the three-brained beings of that planet Earth closely resemble our own; only their skin is a little slimier; they have no tail, and their heads are without horns; what is worst about them is their feet—they have no hoofs; apart from the imperfection of their exterior form, their Reason also is quite uniquely strange, from 63–4

the corresponding principle is foreseen and given to Nature by our Common Creator, so that He might coat and adapt all your internal and external organs 194

Ahoon, who though he had existed a very long time, had until now been so shortsighted that he had been unable to sense the reality present beneath an exterior with which all those existing and newly arising units of the Megalocosmos are coated 1179

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Buddha, a Sacred Individual coated with the planetary body of a terrestrial three-brained being 234

Christ, a Sacred Individual who was actualized in the planetary body of a terrestrial three-brained being, and afterwards had to be separated from his planetary coating 735

Asoochilon, an Eternal Individual, who became coated in the common presence of a three-brained being named Tetetos 293; *see* ACTUALIZE irrespective of the form of exterior coating 276 748 755 769

Concerning:

Kundabuffer, owing to which everything external perceived by their whole presences and transformed for their own coating, was afterwards manifested, not in accordance with reality 236–7
the second kind of Hasnamuss-individual 407–9
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COCAINE has an effect on the psyche of the contemporary beings surprisingly similar to that which the organ Kundabuffer had on the psyche of their ancestors; the German inventors became colleagues of the Great Angel Looisos only by chance 430; and 8 427

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and understanding 1168

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COLD paischakir 75 134-6

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of the planet Earth and the comet Kondoor 82 179;

see TRANSAPALNIAN

individual collision which often arises from the contradiction between the concrete results flowing from the processes of all the cosmic laws and the results presupposed and even quite surely expected by their sane logic 755

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Wednesdays, the day-of-painting, were devoted to the combining of different colors 467ff.

law of combination of colors 844 846-7

colored rays 840

Hadji-Asvatz-Troov's experiments to determine which colors of materials act by their vibrations harmfully on people and on animals 903-5

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it was particularly difficult to steer the ships in those spheres where there was a great aggregation of comets 69

Sakoor, the Madcap 56

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couch beds, which came to be called, if you wish

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to enjoy felicity then enjoy it with a bang
958-61*passim*

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from Above 353 1120 1147
I must now briefly explain and strictly command
you—*Beelzebub to Hassein* 1171

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indications of the Uni-Being Himself 135
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eighteenth personal commandment of our Common
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one of the chief commandments of Ashiata
Shiemash 422
of the seven aspects of the fundamental command-
ment given to three-brained beings from Above,
namely, strive to acquire inner and outer purity,
the single aspect they selected and in a distorted
form have made their ideal, is, help everything
around you, both the animate and the still
inanimate, to acquire a beautiful appearance
948-9
inculcated in me in my childhood—*Gurdjieff* 1186
specially issuing to us people from the Prime-
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of Angels and Archangels sent to investigate the
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third Most Great Commission 128
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and sub-commissions in each Zarooary of the holy
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COSMIC
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complicated to the degree of idiocy 855

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COMPROMISE

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named *Ashiata Shiemash* 347 413
on the planet *Modiktheo* 772

CONCLUSION mind-conclusions 450

CONDESCENSION impulse of 539

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Ashiata Shiemash was the only Messenger sent from Above to your planet who succeeded by His holy labors in creating on that planet conditions in which the existence of its unfortunate beings somewhat resembled for a certain time the existence of the three-brained beings of the other planets 348

it would be possible to attain this only if their general being-existence were to flow for a long time under foreseeingly-corresponding conditions—*Ashiata Shiemash* 360

I decided to consecrate the whole of myself from that time on to the creation here of such conditions that the functioning of the sacred-conscience still surviving in their subconsciousness, might gradually pass into the functioning of their ordinary consciousness—*Ashiata Shiemash* 360

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which the whole psyche of beings of a three-brained system is in general based, and which impulse exists under the name of Objective-Conscience, is not yet atrophied in them, but remains in their presences almost in its primordial state—*Ashiata Shiemash* 359

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I decided to consecrate the whole of myself from that time on to the creation here of such conditions that the functioning of the sacred-conscience still surviving in their subconsciousness, might gradually pass into the functioning of their ordinary consciousness—*Ashiata Shiemash* 360

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there began to spread, among ordinary beings of the city *Djoolfapal* and its environs, the true idea that in the common presences of men-beings all the data exist for the manifestation of the Divine impulse conscience, but that this Divine impulse does not take part in their general consciousness 370ff.

Ashiata Shiemash elucidated in detail what this being-impulse of objective conscience is 372ff. the statue I saw in the city of *Samlios* and which

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greatly interested me, was the emblem of the society Akhaldan, and was called Conscience 308ff.

every action of man is good in the objective sense, if it is done according to his conscience, and every action is bad, if from it he later experiences remorse 342; *see* REMORSE

these terrifying processes could not in any way take place there among them if those data which had remained intact in their subconsciousness for the engendering of the being-impulse conscience, to which data the Most Saintly Ashiata Shiemash was the first to turn his attention and upon which he relied for the fulfillment of his mission, had taken part in the functioning of that consciousness of theirs which has become habitual for them during their waking state, *concerning* Solioonensius 624; *and* 625

since, in all the three-brained beings of the planet Earth, and particularly of recent periods, the sacred being-impulse called conscience does not take part in the functioning of their general consciousness, in consequence of which, in them there is absent even the very need for making any conscious being-effort at all 626ff.

since only those beings can become famous and important among them in whom the mentioned sacred function, namely, being-conscience is entirely absent, then in consequence of the fact that this sacred function in the presences of beings is in general always associated with everything that represents and is Objective Reason, then, of course, those three-brained beings with

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it is indeed possible, by means of these substances Exioëhary formed in them, to perfect themselves, yet this can proceed exclusively only if the second and third being-foods are intentionally absorbed and consciously digested in one's presence, and this is possible exclusively only if

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all the parts of one's presence have been accustomed beforehand consciously to fulfill both sacred being-Partkdolg-duties, conscious labors and intentional sufferings 808; *see* LABOR only he who consciously assists the process of this inner struggle and consciously assists the non-desires to predominate over the desires, behaves just in accordance with the essence of our Common Father Creator Himself; whereas he who with his consciousness assists the contrary, only increases His sorrow 373
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I wish to bring to the knowledge of what is called your pure waking consciousness the fact that in the writings following, the essence of certain real notions may of themselves automatically go from this waking consciousness—which most people in their ignorance mistake for the real consciousness, but which I affirm and experimentally prove is the fictitious one—into what you call the subconscious, which ought to be in my opinion the real human consciousness 24; and 25–6
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conscience, which might be in the consciousness of the beings of that planet, is, from their earliest infancy, gradually driven-back-within, so that by the time they are grown up, the conscience is already found only in what they call their subconsciousness, *from* 378–80; and 359–60 370 624–5 1067

I, the compound result of consciousness, sub-consciousness, and instinct—*Mal-el-Lel and Xenophon* 38; *consider also* 295

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all the functionings of the planetary body and the body itself are the chief parts of a being, but the separate functionings as well as the whole of this body itself without other of the spiritualized parts of the being are only a dependent cosmic formation, conscious of nothing, and therefore, on the basis of what you once called the common universal pillar of Justice, each spiritualized

CONSEQUENCE

part must always be just towards this dependent and unconscious part and not require of it more than it is able to give 1171

Faith of consciousness is freedom; Love of consciousness evokes the same in response; Hope of consciousness is strength—*from the inscriptions of Ashiata Shiemash* 361

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the sacred Triamazikamno: a law which always flows into a consequence and becomes the cause of subsequent consequences and always functions by three independent and quite opposite characteristic manifestations, latent within it, in properties neither seen nor sensed 139

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CONTEMPT

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CORRESPONDING

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the sole means now for the saving of the beings of the planet Earth would be to implant again into their presences a new organ, an organ like Kundabuffer, but this time of such properties that every one of these unfortunates during the process of existence should constantly sense and be cognizant of the inevitability of his own death as well as of the death of everyone upon whom his eyes or attention rests—*Beelzebub's concluding chord* 1183; and 1189 1221-5
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of physicians 541
of certain important parts of the planetary body
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DEGINIDAD sacred degree of Reason 1177

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Of Reason:

if by his Reason a being is higher than you, you
must always bow down before him and try to
imitate him in everything; but if he is lower than
you, you must be just towards him, because you
once occupied the same place according to the
sacred Measure of the gradation of Reason of
our Creator and All-Maintainer 201
the sacred Determinator-of-Reason which is

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applied for the determination of the gradations
of Reason or, more exactly, the totality-of-self-
awareness of all separate large and small cosmic
concentrations, and by which not only are the
gradations of their Reason measured, but there
is also determined their degree-of-justification-
of-the-sense-and-aim-of-their-existence; this
sacred determinator of pure Reason is nothing
else than a kind of measure, i.e., a line divided
into equal parts; one end of this line is marked
as the total absence of any Reason, i.e., absolute
firm-calm, and at the other end there is indicated
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comparable Creator Endlessness 769

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any being can attain, being the third in degree
from the Absolute Reason of His Endlessness
Himself 1177; first merited by Our All-Quarters-
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the sacred Podkoolad: attained by the Very Saintly
Ashiata Shiemash who is one of the first assist-
ants of our Endlessness in the government
of the World 1118; and attained by Beelzebub
as indicated by the fifth fork on his horns, the
last gradation of Reason before the sacred
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fourth fork on Beelzebub's horns 1177

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Reason of the sacred Anklad 1177

the sacred Ischmetch: that being-state when the

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existence of a being already becomes dependent only on those substances which arise directly from the manifestations of the Most Most Holy Prime Source Itself; and when they reach this state of the sacred Ischmetch and the Reason of their highest part is already perfected up to the required gradation of the sacred measure of Reason, the process of Rascooarno may also proceed with them, but only by their own wish, and their highest being-body is taken directly to the holy planet Purgatory 1148-9; and 437 470

the sacred Martfotai: that is the degree of self-individuality; those who have brought the perfecting of the Reason of their higher being part up to this degree can actualize Teleoghi-nooras, *from* 293; and 386

the sacred being-Mirozinoo: that process called the sacred Almznoshinoo can be produced upon the body Kesdjan of that being who also during his existence had brought his higher being-body up to the completed functioning, and in whom, in addition, the Reason of this body had been brought up to the degree called the sacred being-Mirozinoo 726

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element Theomertmalogos, the atom of this
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the very Saintly Labors of Ashiata Shiemash,
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 many of the innocent victims of the popular
 bestiality are those who, owing to their piety
 and conscious sacrifices, are worthy to be initiates
 and through whom various Legominisms are
 transmitted; they have no doubt that these
 outwardly always quiet men are spies, and
 without any remorse of conscience they put
 these serious and quiet men to death, *from* 458-9
 they began acquiring every variety of those
 effective means of reciprocal destruction whose
 acquisition is the usual aim of all communities
 420; *and* 525-7
 cold-bloodedly, out of boredom as it were, they
 did something with the help of a something and
 thereby destroyed the existence of other beings
 similar to themselves 527
 Attempts to eradicate this evil:
 societies formed with the aim of jointly finding out

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and actualizing in practice some possible means for the abolition of this archcriminal property 1062-73

these societies formed for common-planetary welfare always quickly die 1068

if indeed, with all their Being they were aware of the whole objective terror of these processes and desired sincerely jointly to eradicate this evil from the surface of their planet, then they would willy-nilly penetrate into the essence of this question and would understand that such an inherency which had become fixed in their psyche during hundreds of centuries can never be decrystallized in the course of a few decades; if they understood this, they would not attempt to decide or actualize anything in this respect for the welfare of their contemporaries, but would direct and use all their attention, all their powers, and all their possibilities, having only the beings of future generations in view; if instead of wisecracking now, they were to occupy themselves with the abolition of the practice of exalting heroes, and also, if they would try to attain the abolition even of one of their illustrious Hasnamussian sciences in which it is nonchalantly proved that the periodic reciprocal destruction on the Earth is very, very necessary, from 1071-2; consider also 1118

according to the laws of Nature, there must periodically always proceed on the Earth, independently of the will of men, wars and civil wars; and this is because during certain periods there is required for Nature a greater quantity of deaths—*conclusion of the Assembly of the*

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Enlightened directed by Atarnakh 1098; consider also 981 1234-5

yet, nevertheless, Atarnakh failed to understand what was most important, namely, that the vibrations required by Nature, which have to be formed from the radiations issuing from beings both during their existence as well as from the process of their Rascooarno, have no significance quantitatively, but only qualitatively 1104

Atarnakh's solution and the reason for its failure 1094-1104; see SACRIFICIAL-OFFERING

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the aspect of this fundamental question regarding the significance of the sense and aim of the existence of your favorites is so important for the understanding of a great deal that proceeds on the Earth, and also of the question touching the causes of war 1105

the sacred substance Askokin must be freed from the sacred substances Abrustdonis and Helkdonis 1106

if these favorites of yours would at least properly ponder over this and serve Nature honestly, then perhaps their being-self-perfecting might proceed automatically; but unfortunately for everything existing in the Megalocosmos, there is no honesty in the fulfillment of their duties to that Nature to which, strictly speaking, they owe their very existence, and so Great Nature Herself was constrained to extract this sacred substance by other means, one of which is precisely that periodic terrifying process of reciprocal destruction 1107; see NATURE

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Destroyed forever:

the beings of that infinitesimal world ultimately, like everything existing in which Objective Reason has not become fixed, are destroyed forever 125

as, chiefly owing to the abnormal conditions of being-existence, they have entirely ceased to fulfill being-Partkdolg-duty, then none of those holy sources of everything existing, with the exception of the denying source alone, is transubstantiated for their own presences; and hence it is that the majority of them remain with presences consisting of the planetary body alone and thus are, for themselves, destroyed forever 147

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never will he understand the sufferings of another who has not experienced them himself though he may have divine Reason and the nature of a genuine Devil—*Mullah Nassr Eddin* 1160

isn't it all one to the poor flies how they are killed? by a kick of the hooves of horned devils, or by a stroke of the beautiful wings of divine angels?—*Mullah Nassr Eddin* 1086

neither a candle for the Angel, nor a poker for the devil—*Mullah Nassr Eddin* 1110

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DGLOZIDZI worthless horse 1198

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this planet of yours underwent a common cosmic process of Chirnooanovo, that is to say, that,

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concomitantly with the displacement of the gravity center movement of this solar system in the movement of the common-cosmic harmony, the center of gravity of this planet itself was also displaced 959
of the drop in the river of life 1228

DISPLEASING the greatest intentional-suffering can be obtained in your presences if you compel yourselves to be able to endure the displeasing-manifestations-of-others-towards-yourself—
Saint Buddha 242-3

DISPUTE the famous dispute between Hertoonano and Veggendiadi about fasting from meat 1016-22

DISPUTEKRIALNIAN-friction produced in the relentless struggle against the wishes of the planetary body, so that there shall be formed those sacred crystallizations from which their higher Divine being-part arises and is perfected 802; *consider also* 373

DISSEMINATE 390 1126; *consider also* 344 379 422

DISSENTION thanks to which all their promising beginnings always fall through 533

DISTANCE the process of reciprocal destruction continued only on those parts of the surface of your planet which, owing to their distance, the influence of the initiates and priests could not

DIVINE

reach and be transubstantiated in the presence of the beings there 387; *consider also*, emanations of our Most Holy Sun Absolute 61

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in the process of the creation of the now existing World, the Divine Will Power of our Endlessness participated only at the beginning 756
all men are divine, but if only one is violently killed by another, then all will be as nothing—
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Divinity:

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beings having in their presences every possibility for becoming particles of a part of Divinity 452

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that property inherent in them alone which engenders in them even doubt in the existence of Divinity 1072

when I became absorbed in the science of vibrations, I gradually found for myself a new divinity—*Hadji-Asvatz-Troov* 899

DIVORCE 691

DJAMDJAMPAL refectory on the ship Karnak in which all the passengers together periodically fed on the second and first being-foods 1054-5

DJAMEECHOONATRA a kind of terrestrial mon-asterial refectory, in which the second being-food is collectively taken 1160-2

DJAMTESTERNOKHI mechanical watches 439-40

DJARTKLOM

a peculiarity proper to the Omnipresent-Okid-anokh: immediately on entering as a whole into any cosmic unit, there immediately occurs in it what is called Djartklom, that is to say, it is dispersed into the three fundamental sources from which it obtained its prime arising, and only then do these sources, each separately, give the beginning for an independent concentration of three separate corresponding formations within the given cosmic unit; and in this way, this Omnipresent-Active-Element actualizes, at the outset, in every such new arising, the sources for the possible manifestation of its own sacred law of Triamazikamno 139-40

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Of being-existence:

there exist in the Universe generally two kinds or two principles of the duration of being-existence 130; *see* FOOLASNITAMNIAN, ITOKLANOZ

Great Nature was compelled, for the purpose of equalizing-vibrations, gradually to actualize the duration of their existence according to the principle called Itoklanoz, that is the principle upon which in general is actualized the duration of existence of one-brained and two-brained beings; according to this principle, the duration of being-existence and also the whole contents of their common presences are in general acquired from the results arising from the following seven actualizations surrounding them 438

Of existence:

diminished duration of existence, birth rate and death rate increased 129-33 238 437 444 447 656 793 1024; *consider also* 319-20 1103

Iransamkeep makes possible longer duration of existence 445-6

the beings of Beelzebub's tribe had an incommensurably longer duration of existence 1142; *and* 106

of the beings on Mars is almost normal 1148

the most astonishing and significant result of the Very Saintly Labors of Ashiata Shiemash was that at that period not only did the duration of the existence of these unfortunates become a little more normal, that is to say it increased,

DUTCH

but also what they call the death rate also diminished, and their birth rate diminished to at least a fifth 388; *and* 1104-5

DUTCH 677

DUTY

if before my acquaintance with this all-universal principle of living, I had actualized all manifestations differently, then I did so automatically, and sometimes only half consciously, but after this event I began to do so consciously and moreover with an instinctive sensation of the two blended impulses of self-satisfaction and self-cognizance in correctly and honorably fulfilling my duty to Great Nature 39; *and* 1107

one consequence of the organ Kundabuffer enabled them very easily and without any remorse-of-conscience not to carry out voluntarily any duties taken upon themselves or given them by a superior; but every duty they fulfilled was fulfilled only from fear and apprehension of threats and menaces from outside 112

being-Partkdolg-duty; *see* PARTKDOLG-DUTY

Being-duty:

Becoming Aware of Genuine Being-Duty 76-8

one of the chief being-duties, continuation of the race 288; *and* 276 794 1108

being-Dimtzoneero: my being-duty towards the essence-word I had given to myself 583

these unfortunates had not acquired the customary automatic habit for the manifestation of such a being-duty 604

DZI

they do not have and cannot have in themselves any data for the manifestation of any being-duty whatever 697

the beings of the continent Atlantis even considered this being-duty of theirs as sacred and called it Amarloos which in their language means Help-to-the-Moon 1108; *see* AMARHOODAN, AMARLOOS

Concerning the being-duty of:

Beelzebub 1164

the Choons 824

contemporary communities 433

godfather 314

parents 1008

Zirlikners 546

See: OBLIGATION, OBLIGOLNIAN

DYE analine 32 428-9 601

DYNAMO krhrrhihirhi or lifechakan 155 1156

DYNAMOUMZOIN radiation of each planet separately 760

DYNASTY of Egypt 633ff.

DZEDZATZSHOON beaten dog 542

DZENDVOKH part of the apparatus Alla-attapan 834 837 840 847-8 853 855

DZI a horse 1198

E

EAGLE the society Akhaldan emblem, the statue called Conscience, had two large wings similar in appearance to those of a strong bird-being called Eagle 309-10

EAR 30 48; perceptive organ of hearing 17 160 270 488-9

EARTH

nearest to that small planet, Moon, is another, a larger planet which also occasionally approaches quite close to the planet Mars and is called Earth 63-4

that planet of that most remote solar system situated even almost beyond the reach of the immediate emanations of the Omni Most Holy Sun Absolute 524; *consider also* 61

I decided to tell you everything about the three-brained beings of the planet Earth 1165

God's Earth 8

ill-fated, ill-starred planet 106-7 132-3 208 261 425 531 576 613 633 648 1107 1117 1133

ill-treated planet 517

lopsided monstrosity 136

maleficent planet 677

paltry Earth 40

peculiar planet 73 85 95 101 150 262 1141

petty planet with a petty half-dead terra firma 536

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strange planet 541 698

vainly-long-suffering-planet 262

planetary bodies or external coatings of the three-brained beings of that planet Earth 63-4 79-80 106-7

the peculiar psyche of those three-brained beings arising on the planet Earth 94-7; *see* PSYCHE

Earth-beings 212 1113

Earth-sage 1113

Beelzebub's descents; *see* DESCENT

Societies:

The-Earth-Is-Equally-Free-for-All 1064-5 1090-6 *passim* 1100

The-Earth-Must-Be-Only-for-Men 1064

The-Assembly-of-All-the-Living-Saints-of-the-Earth 1091

The-Earth-Only-for-Men 1101-2

EARTHQUAKE Alnepoosian 585; *and* 263 1135

EASTER 622

EAT *see* FEEDING, FOOD

EDDIN, MULLAH NASSR

and among the beings of a continent of that planet called Asia, there arose and existed a very wise three-brained being whom they called there Mullah Nassr Eddin; for each and every peculiar situation great and small in the existence of the beings there, this same terrestrial sage Mullah Nassr Eddin had an apt and pithy saying; as all his sayings were full of the sense of truth for

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existence there, I also always used them there
as a guide, in order to have a comfortable
existence among the beings of that planet 57
in such a situation as has befallen us, he would
probably say: you cannot jump over your knees
and it is absurd to try to kiss your own elbow;
now I say the same to you, and I add: there is
nothing to be done; when an event is impending
which arises from forces immeasurably greater
than our own, one must submit—*Beelzebub* 57
Mullah Nassr Eddin, or as he is also called, Hodja
Nassr Eddin, is, it seems, little known in Europe
and America, but he is very well known in all
the countries of the continent of Asia; numerous
tales popular in the East, akin to the wise sayings,
some of long standing and others newly arisen,
were ascribed and are still ascribed to this Nassr
Eddin 9-10
The sayings of Mullah Nassr Eddin:
that Greek language and the language now spoken
by contemporary Greeks, are as much alike as
a nail is like a requiem 13
all they can do is to wrangle with pigs about the
quality of oranges 15
without greasing the palm, not only is it impossible
to live anywhere tolerably, but even to breathe
43
never poke your stick into a hornet's nest 44
the action of this astonishing and exceedingly
ingenious invention, Kundabuffer, began from
the first day to develop, like a Jericho-trumpet-
in-crescendo 89
you wouldn't have recovered your senses before
the next crop of birches 94

EDDIN, MULLAH NASSR

stuff and nonsense 99
just Roses, Roses 101 433 1075
he was able to see no further than his nose 104
'struth! what might not happen in this world; a
flea might swallow an elephant 105
no more hokeypokey about it 134
their supposed source of heat and light is itself
almost always freezing cold like the hairless-dog
of our highly esteemed Mullah Nassr Eddin 135
they are as much alike as the beard of the famous
English Shakespeare and the no less famous
French Armagnac 142
nevertheless, there's more reality in it than in the
wiseacings of an expert in monkey-business
152
Gornahoor Harharkh suddenly found himself at a
certain height above the chair and began to
flounder like-a-puppy-who-has-fallen-into-a-
deep-pond 165
he is now what our dear Mullah Nassr Eddin would
call a has-been or, he-is-already-sitting-in-an-old-
American-galosh 166
our dear Mullah Nassr Eddin explains this process,
Essence-Sacred-*Aliamizoor*nakalu, as giving-
one's-word-of-honor-not-to-poke-one's-nose-
into-the-affairs-of-the-authorities 176
the first succeeding generation began to super-
wiseacre so thoroughly that there reached the
beings of the third and fourth generations noth-
ing else but what our Honorable Mullah Nassr
Eddin defines by the words: only-information-
about-its-specific-smell 239-40
they were both very successful, though of course
not without luck, in finding the authentic god-

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mother of the incomparable Scheherazade on
an old dunghill 273
the cause of every misunderstanding must be
sought only in woman 274
those kinds of beings began to appear who in
themselves are neither one thing nor another
278
happy is that father whose son is even busy with
murder and robbery, for he himself will then
have no time to get accustomed to occupy him-
self with titillation 282
what a good husband he is, or what a good wife
she is, whose whole inner world is not busy with
the constant nagging of the other half 289
the gluttonous swine of our respected Mullah
Nassr Eddin 289
show me the elephant the blind man has seen, and
only then will I believe that you have really seen
a fly 306
there is everything in it except the core or even the
kernel 322
everybody talks as if our learned know that half
a hundred is fifty 323
there remains of it, as our dear Mullah Nassr Eddin
expresses it, only the tail-and-mane-and-food-
for-Scheherazade 351
a flea exists in the world just for one thing—that
when it sneezes, that deluge should occur with
the description of which our learned beings love
so much to busy themselves 351
every-real-happiness-for-man-can-arise-exclu-
sively-only-from-some-unhappiness-also-real-
which-he-has-already-experienced 377
the Reasons of the three-brained beings ultimately

EDDIN, MULLAH NASSR

became so degenerate that among contemporary
beings it is already a-real-mill-for-nonsense 417
even-without-any-economizing 427
always to the glory, as our dear Mullah Nassr
Eddin says, of the cloven-hoofed 430
as-long-as-everything-looks-fine-and-dandy-to-
me-what-does-it-matter-if-the-grass-doesn't-
grow 431
better-pull-ten-hairs-a-day-out-of-your-mother's-
head-than-not-help-Nature 432
the ordinary existence of the three-brained beings
of your planet has been, just as our dear Mullah
Nassr Eddin says, not-life-but-free-jam 433
in short, what happens in their psyche is just what
our dear teacher defines by the word, a mix-up
487
this new invention there, this language Esperanto,
might do for Mullah Nassr Eddin for composing
the amusing anecdotes he tells his hens! 536
this comparatively petty planet, with a petty half-
dead terra firma, continues to remain a thousand-
tongued hydra 536; and 698
how these contemporary physicians discharge the
obligations taken upon themselves, it is precisely
here that the dead camel of the merchant
Vermassan-Zeroonan-Alaram is buried 541
for our sins, God has sent us two kinds of physicians,
one kind to help us die, and the other to prevent
us living 557
in the second half of his last sojourn, Beelzebub
happened more than once to meet that terrestrial
uniquely wise Mullah Nassr Eddin and to have
personal exchange of opinion with him on
various, as is said there, life questions: 594-602

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Mullah uttered his favorite saying: so-and-so-and-so-must-be; do-not-do-what-must-not-be, and also uttered his favorite exclamation, somewhat resembling Zrrt!! 598

and indeed, when, after he had pronounced the tirade and had thoroughly finished hubble-bubbling the water in his Kalyan, he—while giving in his subsequent speech with the subtle venom which is proper to him, a definition of the whole presence and general essence of the beings of the contemporary community Persia—explained to me that he compared the beings of this same community Persia to the birds, crows, while the beings of the large community Russia he compared to the birds, turkeys 598–9

this latter bird, more than all other birds, expresses a something which is neither fish, flesh, fowl, nor good red herring, but which represents in itself, as is said, a-half-with-a-quarter-plus-three-quarters 599

Mullah Nassr Eddin got up slowly and heavily, and again pronounced his favorite saying: so-and-so-this-must-be-it, but this time with the ending, don't-sit-long-where-you-shouldn't-sit 600–1

I had, in the sense of my outer manifestations, as our esteemed Mullah Nassr Eddin would say, to dance in everything to his tune 617

I never yet met that idiot who, accustomed to shuffle in a pair of old shoes, would feel comfortable in smart new ones 630

as clear as the patch on the baggy trousers of the honorable Mullah Nassr Eddin 634

the-very-greatest-happiness-consists-in-obtaining-the-pleasurable-with-the-profitable 661

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if a father likes to ride, though it be but a child's sled, his son must obligatorily be prepared to drag the great village sleigh up the mountainside 671

the three-brained beings of this strange planet get divided on questions of religion, referring to which our highly esteemed Mullah Nassr Eddin would say, varied-titillating-titillations 698

they began to strip this religious teaching based on resplendent Love and transformed it into something also resplendent, but already into a resplendent-Terasakhaboora from the fairy tale Kasoaadjy 702

eh! get along with you 712

what is most important is to have plenty of money, and then even our Nammus may creak; or, Dooniyninishi, pakmazli pishi, geyann purn-undah pussar eshahi dishi, which saying means, world deeds are like honey-cakes, from which the eater must grow an ass's tooth 714–5

the totality of those minor maleficent factors is gradually making their Reason, already strange enough without this, always more and more Shooroomooroomnian 767

everything else proved by this science, spiritualism, of theirs is also nothing else but Mullah Nassr Eddin's twaddle 767–8

a certain exclamation of our highly esteemed incomparable Mullah Nassr Eddin consists of the being-consonance, Chrkhrta-Zoorrt! 803

Kmalkanatonashachermacher 805

Glory to Thee, Lord Creator, for having made the teeth of wolves not like the horns of my dear

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buffalo, for now I can make several excellent
combs for my dear wife 858
and now among them this branch of their official
science under the name of the theory of the law
of vibrations exists there, as our wise teacher
would say, in clover 862
ekh, you, Koorfooristanian pantaloons, isn't it all
the same to you whether you have a mule or a
hare for your farm work? haven't both of these
animals four legs? 863
the limit of full satiety is bursting 886
the surrounding conditions of ordinary being-
existence have been transformed into Tralalao-
alalalala or, as our respected teacher would
define it, a soap bubble that lasts a long time
only in a quiet medium 919-20
that man will become a friend of the cloven-hoofed
who perfects himself to such Reason and such
being that he can make an elephant out of a fly
942
the greatest of all being-blessings for man is the
action of castor oil 949
the term of the community of those American
beings is still only a day and a half 967
he is as irritable as a man who has just undergone
full treatment by a famous European nerve
specialist 972
ekh, Brother! here on Earth if you speak the truth
you're a great fool, whereas if you wriggle with
your soul you are only a scoundrel, though also
a big one; so it is best of all to do nothing, but
just recline on your divan and learn to sing like
the sparrow that had not yet turned into an
American canary 974

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he will blink only if you poke his eye with a rafter
1003
isn't it all the same if I sing like a donkey as long
as they call me a nightingale 1011
ekh! people, people! why are you people? if only
you were not people, you might perhaps be clever
1023
not only have they one foot in the grave, but even
both 1024
there is everything in him except himself 1029
unless the buttons of their impressions are pressed,
the beings there are in themselves only, as again
our highly esteemed Mullah Nassr Eddin says,
pieces of pressed meat 1029
it is already necessary, particularly in recent times,
to look specially with the most powerful electric
arc lamps, for beings with the aforementioned
possibilities, in Europe 1041
such types as our Teacher Mullah Nassr Eddin
defined by the words, nullities with an atmo-
sphere of unendurable vibrations 1053
the degree of the importance of these people
depends only on the number of their corns
1059
the famous swine of our Mullah Nassr Eddin always
gobble up everything, without what are called,
parlor manners 1064
the beings of this contemporary society, in res-
pect of Being, are only perfected to the degree
defined by the following words: look! look! he
already begins to distinguish mama from papa!
1066
past centuries have shown us that Karabaghian
asses will never sing like nightingales, nor will

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they refrain from indulging their noble taste for
real Shooshoonian thistles 1068
this is the highest punishment: pull at the tail the
mane gets stuck, pull at the mane and the tail
gets stuck 1070
isn't it all one to the poor flies how they are killed?
by a kick of the hooves of horned devils, or by
a stroke of the beautiful wings of divine angels?
1086
when some of these democrats occupy the places
of the power-possessing beings, then a very, very
rare cosmic phenomenon sometimes occurs from
their actions, namely, the very corns turn
pedicures 1086
each time he recites the following sentence, our
priceless teacher Mullah Nassr Eddin first raises
his arms to Heaven and only then with great
reverence pronounces: Thanks be to Thee, Great
and Just Creator, that by Thy abundant and
just grace it is so ordained that cows do not fly
like pretty little birds 1086-7
the most we can say of them is that they are simply
jokes of nature 1087
ekh! my dear friend! is there such a thing any-
where on Earth as a wise legal examination of
men's guilt? 1089
and that is just as it is everywhere on Earth;
donkeys are alike, they are only differently
called 1090
plague and cholera are, at any rate, less ignoble than
human honesty, since people with a conscience
can at least live at peace with them 1107
the beings then called the third sex our Mullah
Nassr Eddin would call misconceptions, or

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beings who are neither one thing nor another
1110
neither a candle for the Angel, nor a poker for the
devil 1110
those who in the sense of their sexual desires
become transformed at certain periods into
Knancomeny, or, as our dear Mullah would say,
into veritable mares in the spring 1110
the purpose of their existence is to be the victims
of leeches 1113
ekh! if you're unlucky in life, you may even be
infected by your godmother with venereal
disease 1114
oh, you unfortunate creature! your mother must
have sung an Armenian ballad while you were
being born 1115
even a donkey can understand that peasant flesh
costs nothing in peacetime 1117
one can never know who might help you get out of
galoshes 1160
never will he understand the sufferings of another
who has not experienced them himself though he
may have divine Reason and the nature of a
genuine Devil 1160
as soon as anything is needed, it seems that it is
filthy and eaten by mice 1169
don't shed tears in vain like that crocodile which
snapped at the fisherman and missed biting off
his lower left half 1180
now, my boy, in order that you may rest a little
from active mentation, I wish for a little while
to confine myself entirely to the form of menta-
tion of our dear teacher Mullah Nassr Eddin
and to talk about a certain in the highest degree

EDISON

original custom which has prevailed during the last few years in these contemporary New York restaurants 922-37; *consider also* 290-1

so, dear Ahoon, thank you for this information; Glory be to our Creator, what you have just said will probably help to destroy in my presence the anxiety which arose in me when I first constated the abnormal growth of those said Tibetan mountains, namely, my anxiety for the complete disappearance from the Universe of the precious memory of our Endlessly Revered Wisest of the Wise, Mullah Nassr Eddin 265
and 403 847 931 948 973

EDISON phonograph 8

EDUCATION

I got the full impression that since the second Transapalnian perturbation, when each of the newly arising results of theirs becomes a responsible being, he becomes, thanks to the abnormal prevailing Oskiano, the possessor of only automatic-Reason—*Hassein* 814; *see* OSKIANO

nevertheless, it does sometimes happen that certain of them by chance escape this common fate and that instead of that automatic-Reason a genuine objective being-Reason is formed—*Beelzebub* 814

there is always in their presence the germs of all possibilities for the crystallization, during their completing formation into responsible beings, of corresponding being-data, which later during

EDUCATION

responsible existence could serve for the engendering and functioning of objective-Reason 815 in very rare cases, certain of these favorites of yours become possessors of genuine pure-Reason; this usually proceeds there thus 816-7

there is an oft-repeated sentence, Our Common-Father-Endlessness is only the Maker of a three-centered being; the genuine creator, however, of his essence during the period of his preparatory existence is his Oskianotsner, namely, tutor or teacher 818; *see* TEACHER

The kind of Oskiano which they call education:

to teach and to suggest to their children how to be insincere with others and deceitful, never to be able and never to dare to do as the conscience in them instinctively directs 378; *consider also* 1077 they begin, by this same maleficent education of theirs, to hinder Nature 685-6

they intentionally try by every kind of means to fix in their logicnestarian-localizations as many impressions as possible obtained exclusively only from such artificial perceptions as are due to the results of their abnormal existence 565; *and* 686 they do not know at all and even do not suspect the necessity of, at least adapting their famous education to the subconsciousness of their offspring 567; *consider also* 25

compelling the young to learn by rote as many words as possible differentiated one from the other only by the impression received from their consonance and not by the real pith of the meaning put into them, resulting in the gradual loss in people of the capacity to ponder and reflect upon what they are talking about and

EDUCATION

upon what is being said to them 1212ff.; and 1059 1199
 fantastic-informations-learned-by-them-parrotlike by compulsion 633; and 632
 in the totality of definite understandings which they call education, there is even a certain section which elucidates and exactly indicates just what is decent and what is indecent to say to children 1029
 the story which I shall now tell you is very characteristic and gives a very good picture in general of the education of the children of their contemporary civilization 1030-40
 even if they see their favorite son or daughter rotting, they simply cannot, and even with all their mental wish dare not, explain frankly to their children 1036
 and 713 815 992 1045-6 1096 1195 1199 1224 1231 1233 1238
Concerning the education of:
 Ahoon 1179
 Beelzebub 658; his sons 1121-2
 Choon-Kil-Tez and Choon-Tro-Pel 822-3
 Hassein 25 185 744 1164 1165-72 *passim*
 Lentrohamsanin 394
 Rakhoorkh 1156
From the Author: in order to make possible the rounded perfecting of a man, special corresponding correct education is indispensably necessary for each of these three parts, and not such a treatment as is given nowadays and also called education; only then can the I which should be in a man be his own I 1191; *consider also* 1201

EFFORT

EFFORT

with an intention issuing from one's own initiative and persistence, and sustained by one's own efforts 1220
 collective 1126
 conscious 708 819
 intense-effort 406
 organic and psychic efforts of Belcultassi 295
 self-efforts 371
 and 109
Being-effort:
 the seventh actualization: the quality of what are called the being egoplastikoori of the given being himself, that is his being-efforts for the transubstantiation in himself of all the data for obtaining objective Reason 439
 Hanbledzoin, that substance which arises in the common presence of a man from all intentionally made being-efforts 1200
 Partkdolg-duty which should be actualized by being-efforts 738
 fourth Naloo-osnian-impulse: the urge to become free from the necessity of actualizing the being-efforts demanded by Nature 406
 that evil-God who became their Ideal, and the conception of whom is very well expressed in the words: to-attain-to-a-complete-absence-of-the-need-for-being-effort-and-for-every-essence-anxiety-of-whatever-kind-it-may-be 688
 conscious 626
 indispensable 946
 necessary 363-4 445
 proper to three-centered beings 776-7; and 363
 without being-effort 609 958 1060

EGOAITOORASSIAN

EGOAITOORASSIAN-will thanks to this sacred process, Antkooano, intentionally actualized by our All-Foreseeing Common Endless Father, it is foreseen that in the three-brained beings of the given planet, during the process in their presences of the fundamental cosmic holy law of Triamazikamno, the superfluity of its third holy force thereby obtained, namely, the force of the sacred reconciling, should by itself crystallize data in them for engendering that something which is what is called being-Egoaitoorassian-will 563-4

EGO-INDIVIDUALITY sharply dual 595-6

EGOISM

that particular psychic property which, in the whole of the Universe, is inherent exclusively only in the presences of those three-brained beings, and was formed in them soon after the second Transapalnian perturbation and passed from generation to generation by heredity, until it has now already passed to the contemporary beings as a certain lawful and inseparable part of their general psyche and this particular property of the psyche is called by themselves egoism 375-6; *see* DUALITY

from the time when the said egoism had become completely inoculated in the presences of your favorites, this particular being-property became, in its turn, the fundamental contributory factor in the gradual crystallization in their general psyche of the data for the arising of still several other quite exclusively-particular being-impulses

EGOISM

now existing there under the names of cunning, envy, hate, hypocrisy, contempt, haughtiness, servility, slyness, ambition, double-facedness, and so on and so forth 379; *and* 383-4

this Unique-particular being-impulse egoism, this said Unique-property egoism usurped the place of the Unique-All-Autocratic-Ruler in their general organization 380

after the mentioned particular psychic property of egoism had been completely formed in the common presences of these favorites of yours, they always strove and still continue to strive to arrange their welfare during the process of their ordinary existence, exclusively for them themselves, *from* 383

called a function 107

for the gratification of their quite absurd egoism 231
a consequence of Kundabuffer 1059

criminal essence-egoism 1140

only such a sensation and such a cognizance can now destroy the egoism completely crystallized in them that has swallowed up the whole of their Essence and also that tendency to hate others which flows from it—the tendency, namely, which engenders all those mutual relationships existing there, which serve as the chief cause of all their abnormalities unbecoming to three-brained beings and maleficent for them themselves and for the whole of the Universe—*Beelzebub's concluding chord* 1183

Egoist:

Ahoon, shaking his head reproachfully, called Hassein a growing egoist 59
in order to be in reality a just and good altruist, it

EGOKOOLNATSARNIAN

is inevitably required first of all to be an out and out egoist 1236

Egoistic:

aims; *see* AIM

needs 252

profits 1062

properties 1064

reasons 702

Egoistically personal: 642; *see* HABIT

EGOKOOLNATSARNIAN

the sacred Egokoolnatsnarnian-sensation which always appears in the Most Holy Cosmic Individuals dwelling on the Most Holy Sun Absolute whenever the vision of our Uni-Being Endlessness is directed into space and directly touches their presences, is the standard unit of Time 124

the sacred Egokoolnatsnarnian action for the definition of Time 128

EGOLIONOPTY

Omnipresent-platforms, on Purgatory: the system of this kind of Egolionopty was invented by Archangel Herkission 747

Cosmic Egolionopties: there are only four in the Universe and each of them is under the jurisdiction of one of the four All-Quarters-Maintainers of the Universe 1173-8

EGOPLASTIKOORI

I then decided to tell you everything about them in such a way so that there should be crystallized in you for your future being-associations the required Egoplastikoori 1165

EGYPT

I decided to do this in order that many diversely essenced Egoplastikooris for your future logical confrontation should be crystallized in corresponding localizations in your common presence, and also in order that from active mentation the proper elaboration in you of the sacred substances of Abrustdonis and Helkdonis for the purpose of coating and perfecting both of your higher being-parts should proceed more intensively 1165-6

the seventh actualization: the quality of what are called the being egoplastikoori of the given being himself, that is his being-efforts for the transubstantiation in himself of all the data for obtaining objective Reason 439

illusory being-ego-plastikuri or what they call psychic-picturings 331

almost a half of the egoplastikoori arising in their Reason, from which a being-world-outlook is in general formed in beings, are crystallized just from the truths invented by those bored fishermen 419

Lentrohamstanin had in his presence a great deal of data for all kinds of being egoplastikoori, consisting of various fantastic and dubious information; he had absolutely no Being in regard to this information 394

being-egoplastikoori 331 394 419 439

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Omnipresent-Active-Element, Okidanokh 138-43;
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thanks just to these processes of evolution and involution inherent in the sacred Heptapara-parshinokh, there also began to be crystallized and decrystallized in the presences of all the greatest and smallest cosmic concentrations, all kinds of definite cosmic substances with their own inherent subjective properties, and which objective science calls active elements; and all the results of the evolution and involution of these active elements, actualizing the Trogo-autoegocratic principle of existence of everything existing in the Universe by means of reciprocal feeding and maintaining each other's existence, produce the said process Iraniranumange, or, what objective science calls common-cosmic-exchange-of-substances 759; *see* SUBSTANCE

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EMANATE

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of everything that exists, constantly emanates
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presences the capacity to have their own func-
tioning of both fundamental cosmic laws of the
sacred Heptaparaparshinokh and the sacred
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alone Objective Divine Reason acquires the
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ENDLESSNESS

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very long periods, labored and suffered very
much, and endured a great deal which perhaps
they even need not have endured, only in order
that we might now have all this and use it for
our welfare 76-7

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in your presences if you compel yourselves to
be able to endure the displeasing-manifestations-
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it has become very important there to know every
kind of form of verbal address in order to have
friends and not to make enemies 876

you must always be very careful with those

ENTIRETY

contemporary types called representatives of
art, and never offend them, and thus not make
violent enemies among them 1074

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to allow the whole functioning of our common
presence freely to transform, without hindrance
by our will, all the varieties of being-energy
required for our all-round active existence,
whereas in them these said various being-
energies can now arise only during their sleep 480
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Romans, which have passed to the beings of
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ary aspects of each whole 828

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mental aspects of each whole 828

EQUAL

active mentation in a being and the useful results
of such active mentation are in reality actualized
exclusively only with the equal-degree function-
ings of all his three localizations of the results
spiritualized in his presence, called thinking-
center, feeling-center, and moving-motor-center
1172

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involution of the cosmic substances required for

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ERKRORDIAPAN second highest octave of the
strings of the Lav-Merz-Nokh 850

ERORDIAPAN the third highest octave of the
strings of the Lav-Merz-Nokh 850

ERROR our Common Father hoped that ultimately these three-brained beings themselves might perhaps cognize their errors and begin to exist as is becoming to three-centered beings 1128

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ERTI-NOORA-CHAKA first of the seven secondary aspects of each whole 828

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ESKIMO one of the four contemporary initiated beings 518-9

ESPERANTO 536

ESSENCE

and so, only he, who consciously assists the process of this inner struggle and consciously assists the nondesires to predominate over the desires, behaves just in accordance with the essence of our Common Father Creator Himself; whereas he who with his consciousness assists the contrary, only increases His Sorrow 373

the-whole-of-us and the whole of our essence, are, and must be, already in our foundation, only suffering 372

objective-Reason, the representative-of-the-Very-Essence-of-Divinity 815

the foundation of this Most Great Greatness is there Above, for the convenience of the embracing of the essence of everything existing 244

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ESSENCE

the possibility is foreseen for beings to acquire the kernel of their essence, that is to say, their own I, even after the beginning of their responsible age also 1231

to have the happiness to become a particle of that Greatness, the blending with which must sooner or later be the lot of every already arisen essence 801

only such a sensation and such a cognizance can now destroy the egoism completely crystallized in them that has swallowed up the whole of their Essence 1183

with one part of their essence they always intend to wish one thing; at the same time with another part they definitely wish something else; and thanks to the third part, they already do something quite the contrary 487

their essence is gradually brought to such a phenomenal being-ableness to destroy for no rhyme or reason the existence of other beings similar to themselves 526

those small factors maleficent for them, the totality of which year by year dilutes, more and more, both their psyche as well as their very essence 643

there disappeared from their essence both the instinctive and the intentional striving for perfecting 782

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Eternal-Hasnamuss-individuals 391 410
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individuals 346
Eternal-Retribution, a small planet 391 410
Eternally: otherwise this most holy coating will,
changing various exterior coatings, suffer and
languish eternally 246

ETHEROGRAM at this point of Beelzebub's tales,
he was given a Leitoochanbros, that is, a special
metal plate on which is recorded the text of an
etherogram received from somewhere or other,
the addressee having only to hold it to his
perceptive hearing organ to hear everything
communicated in it 270; and 105 205 271 588 688
707 1121

ETHEROKRILNO

Etherokrilno is that prime-source substance with
which the whole Universe is filled, and which is
the basis for the arising and maintenance of
everything existing 137
unfailingly enters into all cosmic formations and
there serves, as it were, for connecting all the
active elements of these formations 142
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when this initiative-of-constatation of everything
proceeding in me gradually and almost imper-
ceptibly became the function of my essence
alone, the latter not only became the unique
all-embracing initiator of the constating of
everything proceeding in me, but also every-
thing, without exception of that which newly
proceeded, began to be perceived by and fixed
in this essence of mine 164

EVIL

there is everything in it except the core or even the
kernel—*Mullah Nassr Eddin* 322
there is everything in him except himself—*Mullah
Nassr Eddin* 1029
everything existing; *see* EXISTING

EVIL

owing to the fact that the first of the mentioned
three independent forces arises from vivifying
actions proceeding in the very foundation of the
cause of everything existing and thus receives
in its presence the germ of the possibility of
manifesting vivifyingness, it may be considered
as Good, that is, as a factor for the actualizing of
the backward-flowing effects which in relation
to this first force can and must be considered as
Evil—*Makary Kronbernkzion's thesis, The Affirm-
ing and Denying Influences on Man* 1139

evil deed of Makary Kronbernkzion 1128

although Makary Kronbernkzion indeed first used
the words Good and Evil, yet he was not to
blame that these words later acquired there in
the process of the existence of the beings of all
subsequent generations such a maleficent sense
for your favorites 1129; *and* 1138 1140

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concerning King Konuzion's religious doctrine 220
their Evil-inner-God; *see* CALM

there later resulted from these Babylonian teach-
ings a great evil, not only for their descendants

EVOLUTION

alone, but maybe even for everything existing
344

the terrestrial learned beings of new formation
were only like contagious bacilli, the unconscious
disseminators of every kind of then existing evil
for their own and subsequent generations 390;
consider also 422 448

the ancient Greeks used the letter delta in words
relating to the notion of evil 499

concerning war 1058-61 1071

an unclean force or evil spirit will enter into those
husbands, *concerning* women during their men-
struation 1113

the evil-spirit-of-Saint-Vitus 351

and 643 977

EVOLUTION

and as after this, surrounding conditions of actual-
izations were everywhere established correspond-
ing to the manifestation of the second particu-
larity of the fifth Stopinder of the fundamental
sacred Heptaparaparshinokh, therefore from
then on the actualization of the fundamental
outer cycle of the sacred Heptaparaparshinokh
ceased, and all the action of its functioning entered
forever into the results already manifested by it,
and in them there began to proceed its inherent
permanent processes of transformation called
evolution and involution 758; *see* TRANSFORMA-
TION, TROGOAUTOEGOCRAT

and if now, my boy, you satisfactorily grasp the
succession of the process of transformation of
cosmic substances by means of beings-appara-
tuses, into which these cosmic substances enter

EXCHANGE

as first being-food, then at the same time, you
will approximately understand everything con-
cerning the chief particularity of the sacred law
of Heptaparaparshinokh as well as the processes
of evolution and involution of the other higher
being-foods 786-810 *passim*; *see* HEPTAPARA-
PARSHINOKH

evolution/involution 87 137-8 171 175 388 471 650
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Evolutionary:

ascent of substances 781ff.

and 426 673 761 784 824 854 1231; *consider also* 690
1095 1230

Evolve:

the beings of the other planets await the action of
Solioonensius with impatience, because, thanks
to it, the need for evolving, in the sense of the
acquiring of Objective-Reason by them, increases
in them by itself 622

evolving Djartklom 266

and 275 399 470 867 1139

EVOSIKRA Tuesday 464

EVOTANAS second highest whole note in an
octave of strings on the Lav-Merz-Nokh, now
called si 850

EXCHANGE

this Most Great common-cosmic Trogoautoego-
cratic-process which maintains everything arisen
and existing, was actualized by our Endless
Creator in order that what is called the exchange
of substances or the Reciprocal-feeding of every-

EX-EMPEROR

thing that exists, might proceed in the Universe and thereby that the merciless Heropass might not have its maleficent effect on the Sun Absolute 136-7; *see* TROGOAUTOEOCRAT

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EXIOËHARY

this sacred substance which arises in the presences of beings of every kind is almost everywhere called Exioëhary; but your favorites on the planet Earth call it sperm 275ff.

this sacred substance arises in the presences of all beings without distinction of brain system and exterior coating, chiefly in order that by its means they might, consciously or automatically, fulfill that part of their being-duty which consists in the continuation of the species;

EXISTENCE

but in the presences of three-brained beings it arises also in order that it might be consciously transformed in their common presences for coating their highest being-bodies for their own Being 276

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heterogeneous Exioëharies of Lentrohamsanin's parents 392

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and 761 810

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exist as you exist—*Beelzebub to Hassein* 78

exist as is becoming to three-centered beings 1128

exist normally 458

exist already excessively abnormally, quite unbecomingly for three-brained beings 181

our Common Father Creator of all that exists 368;
see ENDLESSNESS

EXISTENCE

the abnormal existence of these strange three-brained beings has not only spoiled their own psyche, but has by repercussion gradually also spoiled the psyche of almost all the other one-brained and two-brained terrestrial beings 876;
and 442 564

abnormally established conditions of existence 713

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this Most Great common-cosmic Trogoautoego-
 cratic-process which maintains everything arisen
 and existing 136; *see* TROGOAUTOEGOCRAT
 you may take in and transform in yourself those
 World-substances by which there are coated in

EXITLESS

the three-brained beings similar to yourself both higher-being bodies, on one of which rests the hope of our Common All-Embracing Creator for help in His needs, for the purpose of actualizations foreseen by Him for the good of Everything Existing 194; *and* 192-7 *passim*

all beings, of all brain systems, without exception, are all equally necessary for our Common Creator, for the common harmony of the existence of Everything Existing 196ff.

having seen and understood the reality and significance of everything existing 805

the Actualizer of Everything Existing in the Whole of the Universe 1209; *see* ENDLESSNESS

this Most Great Foundation of the All-embracing of everything existing is called Holy Prana 244-5

soon we shall be isolated from everything existing and functioning in the whole of the Universe 162

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returning evolutionary ascent from the sacred
Ashagiprotoëhary—i.e. from the last Stopinder
of the fundamental Sacred Heptaparaparshinokh
toward the Most Most Holy Protocosmos—were
transmitted with the aid of their own planet
itself into definite higher corresponding sur-
planetary formations, and enter into them for
further transformation as their first being-food,
which is their ordinary food and drink; but those
second-sourced substances which, being obtained
from the transformations of their own sun and
of all the outer planets of their own solar
system and which entered the atmosphere of
their planet through the radiations of the latter,
enter into them again, just as into us, also for
further evolutionary transformation as the

FOOLASNITAMNIAN

second being-food, which is their air, by which they breathe, and these substances in their air just serve for the coating and maintenance of the existence of their second being-bodies; and finally, the first-sourced substances which for them as well as for us, are a third kind of being-food, serve both for the coating and for the perfecting of the higher being-body itself 781-93*passim*; and 275 808; see DJAMDJAMPAL, DJAMEECHOONATRA, EAT, FEEDING

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these three holy forces of the Sacred-Triamazikamno they named: the first, God-the-Father; the second, God-the-Son; and the third, God-the-Holy-Ghost; the hidden meaning of them they expressed by the following prayers: Sources of Divine/Rejoicings, revolts, and sufferings,/ Direct your actions upon us; or, Holy-Affirming,/ Holy-Denying,/Holy-Reconciling,/Transubstantiate in me/For my Being; or, Holy God,/Holy

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 lizations, the affirming source for whose arising,
 according to the sacred Triamazikamno, is one
 or another of the corresponding holy forces of
 the fundamental sacred Triamazikamno, local-
 ized in the Omni-present-Okidanokh; and further
 actualizations of the same holy forces proceed
 by means of the presences of the beings, just
 through these localizations 143
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 is a law: one must always and in everything
 guard just against the initial impetus, because
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 which is the fundamental mover of everything
 existing in the Universe, and which leads every-
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 arises from forces immeasurably greater than our
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FORK at first, while just the bare horns were being
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prevailed among those assembled; but from the
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on the Earth only gravity is still, and then only in
half the space occupied by its volume—*Hadji-
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of gravity of this planet itself was displaced,
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GREASE

without greasing the palm not only is it impossible
to live anywhere tolerably, but even to breathe
—*Mullah Nassr Eddin* 43
if you don't grease the wheels, the cart won't go
—*Till Eulenspiegel* 43

GREATNESS

a cart goes easily as a rule if its moving parts are properly greased—the *analogy of the hackney carriage* 1197; and 1196
our cabby neither knows nor has any suspicion of the necessity of greasing the cart, and even if he does grease it, he does so without proper knowledge 1197
grease with Scottish cream the navels of loud-voiced clamorers 628
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GREATNESS

Saint Buddha had told them also that in general the three-centered beings existing on various planets of our Great Universe—and of course the three-centered beings of the Earth also—were nothing else but part of that Most Great Greatness which is the All-embracing of all that exists; and that the foundation of this Most Great Greatness is there Above, for the convenience of the embracing of the essence of everything existing 244
that Greatness which our Omnipotent All-Just Common Father Endlessness actualizes for the welfare and happiness of everything existing 801
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the beings of that contemporary Germany can be boldly called the direct-heirs-of-the-ancient-Greek-civilization 425
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the sympathetic Persian, with a perceptive impulse of heartfelt grief 980
you will pity these unfortunates, and with your inner laughter there will gradually be mixed by itself an-essence-palnassoorian-grief 1080; and 240 1179
Makary Kronbernknzion began with sore grief to meditate 1131
with an inexpressible impulse of grief and despondency—the *Author* 1187
and 119

GROAN a groan hovered over the whole of the holy

GROUP

planet, and there was not a single righteous soul who could think without remorse about this terrible fact 1127

GROUP of beings of Seven, directly initiated by Saint Krishnatkharna, who became followers of Saint Buddha, and still later became guardians of the most secret instructions and last counsels of Saint Lama 721-7*passim*

GRUMBLE Skoohiatchiny and Tsirikooakhtz, or as they would say, grumble and be irritable 554

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always guard against such perceptions as may soil the purity of your brains—*special commandment of our Endlessness* 144

the beings themselves must always be very, very much on their guard 791

one must always and in everything guard just against the initial impetus 945

thanks to this custom, many of your favorites are safeguarded against many venereal diseases and other sexual abnormalities 978

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GULGULIAN *see* GOOLGOOLIAN

GYNEKOKHROSTINY sacred building in Atlantis for beings of the female sex 1108ff.

GYPSY Kolenian gypsies 1024-6

H

HABIT

why, if these unfortunates do not have the possibility, owing to reasons not depending on themselves, of acquiring and having in the period of their responsible existence Divine Objective Reason, why could not those customs have been formed by now, only thanks to the flow of time even under those abnormal conditions, and those proper instinctive-automatic-habits have been acquired, thanks to which their ordinary existence, both egoistically personal as well as collectively general, might flow more or less tolerably in the sense of objective reality?—*Hassein, from* 642

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good customs and moral habits 643-6 653 656

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to renounce all blessings which are in reality automatically and slavishly acquired habits 1232

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HACKNEY CARRIAGE analogy illustrating the organization of modern man 1192-1201

HADJI-ASVATZ-TROOV

the Bokharian Dervish, perhaps the last great sage of the Earth, who by his attainments was already Kalmanuor 901

I wish to impart to you all possible details concerning these experiments because the terrestrial being who made them, thanks to the knowledge of cosmic vibrations which he had acquired, was the sole and unique being who, during the many centuries that I existed upon the Earth, recognized and came to know my true nature 870
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Hasnamussian fashion of cutting women's hair, that part of themselves which is adapted also by Great Nature for certain exchanges of cosmic substances 689-91
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HAMMAMS Turkish baths; special rooms for periodically washing oneself to eliminate the oily-something and facilitate breathing through the pores, *concerning* second-being food, and Amambakhlootr's conclusions, *from* 646-52

HAMOLINADIR a sympathetic Assyrian philosopher and learned being who took part in the agitation-of-the-minds-of-the-whole-of-Babylon, spoke on the theme of the Instability-of-Human-Reason at the general-learned-conference, broke down sobbing, left the city and was never again occupied with sciences, *from* 332-8

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that part of the being-blood which almost every-

HANBLEDZOIN

where is called the sacred being-Hanbledzoin, and only on certain planets is called the sacred Aiēsakhaldan, and which part serves the highest part of the being called the soul, is formed from the direct emanations of our Most Holy Sun Absolute 569

in order that you may understand about the essence of this preparation for the sacred process, the sacrament Almznoshinoo, it is necessary for you to know about two particular properties of the being-Hanbledzoin, i.e., the blood of the being-body Kesdjan 727; and 728-31

being-hanbledzoin is that cosmic substance whose essence the three-brained beings of contemporary civilization came close to understanding and which they named animal magnetism 568inset

the substances of that part of the being-blood serving the planetary body arise by means of the transformation of substances of that planet, but the substances which are designated for serving the Kesdjan body of the being, and the totality of which is called Hanbledzoin, are obtained from the transformation of elements of other planets and of the sun itself of that system, from 569

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the radiations issuing from the Tetartocosmoses they called Hanbledzoin 760

like the reins in the analogy of the hackney carriage, the feeling-organization is connected to the organization actualizing the functioning of mentation or consciousness by what is called Hanbledzoin, that is, by that substance which

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arises in the common presence of a man from all intentionally made being-efforts 1200f.

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that being-sensation called happiness-for-one's-being which is experienced from time to time by every three-brained being from the satisfaction of his inner self-evaluation 324

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man's greatest happiness consists in not being dependent on any other personality whatsoever, and in being free from the influence of any other person, whoever he may be!—Lentrohamsanin 395; and 396-7

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HEPTAPARAPARSHINOKH

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IMITATE

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IMPRESSION

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INTONATION

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of the construction of the middle part of the
apparatus Alla-attapan named Dzendvokh,
propounded a very detailed theory under the
name evolution and involution of vibrations and
for the confirmation of this theory of his he made
a special elucidatory apparatus which he called
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KORKAPTILNIAN

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that something accursed for them 1162

the sacred members of this Most High Commission
then reasoned that if the said mechanical instinct
in these biped three-brained beings should
develop towards the attainment of Objective
Reason—as usually occurs—then it might quite
possibly happen that they would prematurely
comprehend the real cause of their arising and
existence and make a great deal of trouble; in
view of this, the Most High Commission then
decided among other things provisionally to
implant into the common presences of the three-
brained beings there a special organ with a
property such that, first, they should perceive
reality topsy-turvy and, secondly, that every

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repeated impression from outside should crystallize in them data which would engender factors for evoking in them sensations of pleasure and enjoyment, *from 88; and 1222*

two views *concerning* the removal of this organ 89
249-50 673

two basic kinds of religious-teachings, one Hasnamussian, the other founded upon detailed instructions preached by Messengers from Above, sent for the purpose of aiding three-brained beings in destroying in their presences the crystallized consequences of the properties of the organ Kundabuffer, *from 233; and 674*

almost all of your favorites wished and began to strive with all their spiritualized being-parts to have in their ordinary waking-consciousness the Divine genuine objective conscience, and began to work upon themselves under the guidance of initiates and priests of the brotherhood Heechtvori, sent out by Ashiata Shiemash, in order to have the possibility of completely removing from themselves, perhaps forever, the maleficent consequences of the properties of the organ Kundabuffer, both those personally acquired and those passed to them by heredity, *from 374*

when it became clear that thanks to the unforeseeingness of certain Most-High-Sacred-Cosmic-Individuals, the results of the consequences of the organ Kundabuffer, invented and later removed by these sacred Individuals, began to become crystallized in the common presences of these unfortunate three-brained beings, thanks to which it became almost impossible for them

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correctly to become perfected to the Being, which three-brained beings ought to have, then our Abundantly Loving Common Father condescended to actualize sometimes in the common presences of certain of them, wherever they may arise, the germ of a sacred Individual, so that these latter being completely formed up to responsible age and acquiring Reason in the conditions which had already become fixed in the general process of the existence of the three-brained beings of this planet, should become aware of reality and indicate to the surrounding beings similar to themselves, how they ought, with the Reason present in them, to guide the process of the functioning of their separate spiritualized parts, in order in this way to decrystallize the already crystallized consequences of the properties of the organ Kundabuffer, and also to succeed in destroying in themselves the predisposition to new crystallizations 695-6

the sole means now for the saving of the beings of the planet Earth would be to implant again into their presences a new organ, an organ like Kundabuffer—*Beelzebub's concluding chord* 1183
the chief difficulty in the way of liberation from whole entire slavery consists in this, that it is necessary, with an intention issuing from one's own initiative and persistence, and sustained by one's own efforts, that is to say, not by another's will but by one's own, to obtain the eradication from one's presence both of the already fixed consequences of certain properties of that something in our forefathers called the organ

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Kundabuffer, as well as of the predisposition to those consequences which might again arise 1219-20

the particularity of the action of the consequences of the properties of the said organ on the common psyche of people consists just in this that, thanks to it, there does not arise among most contemporary people—these three-brained beings in whom were placed all the hopes and expectations of our Creator, as possible servers of higher purposes—the cognition of any of these genuine terrors, and also that it enables them peacefully to carry on their existence in unconscious fulfillment of what was foreordained, but in the service only of Nature's nearest immediate aims, as they have meanwhile lost, on account of their unbecoming abnormal life, any possibility of serving higher purposes 1222

cocaine has an effect on the psyche surprisingly similar to that which the famous organ Kundabuffer had on their ancestors; the German inventors became colleagues of the Great Angel Looisos only by chance 430

Consequences of the properties of the organ Kundabuffer:

the following are some of the consequences of the properties of the organ Kundabuffer: arrogance, the need to provoke astonishment in others, bragging, cunning, the vice of eating, egoism, envy, hate, imagination, jealousy, lying, offensiveness, partiality, pride, sandoor or wishing the death or weakness of others, self-conceit, self-love, swagger, vanity

they later began to pass by heredity from genera-

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tion to generation 105 236-7 354 358 364 374 673 694 1059 1220-1

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all the labors and results of the First-Sacred-Cause of everything that exists 1158

Only-he-may-enter-here-who-puts-himself-in-the-position-of-the-other-results-of-my-labors—*words placed over the chief entrance of the holy planet Purgatory* 1164

By Thy Unprecedented Labors Thou Hast Given Us The Beginning Of Our Arisings—the *Hymn to our Endlessness* 1174

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the impartial, unselfish, indefatigable and truly philanthropic labors of the members of the society, The-Earth-Is-Equally-Free-for-All 1092 1099

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LABORATORY Beelzebub's search for a chemical laboratory in which he intended to proceed with special experiments on several deeply concealed

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aspects of their ever the same strange psyche
603-8

LAMA Saint Lama, Teacher and Genuine Messenger
from our Endlessness, who was the last Sacred
Individual to appear among the beings of Tibet
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partly in Armenian; in any case, no matter what
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I shall avoid what I have called the bon ton
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LAV-MERZ-NOKH

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which such forces could arise and from which
they could flow into the presence of the Most
Most Holy Sun Absolute, our Almighty Endless-
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tists consider to be only exploiters of human
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impulses consists of seven heterogeneous aspects
characteristic of Hasnamuss-individuals; *for*
example, every kind of depravity, conscious as
well as unconscious 405-6

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NARIA-CHI river, flowing into the Sea of Bene-
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NAR-KHRA-NOORA *concerning* the white ray 829

NASOOLAN EL AOOL Arabian learned being who introduced polygamy 1009

NASSR EDDIN *see* EDDIN

NATURE

Common Mother:

walking at sunset over the hills and dales, and willy-nilly perceiving the exterior visibility of those enchanting parts of the bosom of Great Nature, the Common Mother, and involuntarily inhaling a pure air uncontaminated by the usual exhalations of industrial towns, our Kurd quite naturally suddenly felt a wish to gratify himself with some ordinary food also; so sitting down by the side of the road, he took from his provision bag some bread and the fruit, one of the gifts of Great Nature, he had bought which had looked so good to him, and leisurely began to eat 20;
see FOOD

let us imbibe this gift of Nature in the devout hope that it may redound to her glory—*Hadji-Asvatz-Troov* 889

in everything under the care of Mother Nature the possibility is foreseen for beings to acquire the kernel of their essence, their own I, even after the beginning of their responsible age also 1231

Duty and service to Nature:

honorably fulfilling my duty to Great Nature 39
better-pull-ten-hairs-a-day-out-of-your-mother's-head - than - not - help - Nature — *Mullah Nassr Eddin* 432

NATURE

if they got for themselves from this wheat nothing that enables them to serve Great Nature better or more consciously, nevertheless, by producing in themselves the said worms, they do unconsciously very very greatly assist their planet in honorable service to the Trogoautoegocrat—for are not these worms also beings through whom cosmic substances are also transformed 952

when I had begun to study their strange psyche only then did I finally understand to which end both Great Nature herself and the Most High and Most Saintly Individuals always patiently adapt themselves to everything, and the following personal opinion was formed in me: that if they would at least properly ponder over this and serve Nature honestly in this respect, then perhaps their being-self-perfecting might proceed automatically even without the participation of their consciousness and in any case the poor Nature of their ill-fated planet would not have to puff and blow in order to adapt Herself to remain within the common cosmic harmony 1106-7 but unfortunately for everything existing in the Megalocosmos, there is no honesty in respect of the fulfillment of their duties to Nature, not even to that Nature to which, strictly speaking, they owe their very existence 1107

consider also, Nature-helping direct heirs of ancient Greece, *concerning* the inventions of contemporary Germany 426-7

Adaptations of Nature:

Kerkoolnonarnian-actualization: that process of Great Nature which means The-obtaining-of-

NATURE

the-required-totality-of-vibrations-by-adaptation 144
 as the quality of their radiations went steadily from bad to worse, Great Nature was compelled gradually to transform their common presences by means of various compromises and changes, in order to regulate the quality of the vibrations which they radiated and which were required chiefly for the presecvation of the well-being of the former parts of that planet, and to increase the numbers of beings 106
 the gradual diminution of the average length of their existence to almost nothing 129
 Great Nature Herself was compelled to take stock of their presences and to form them into new presences 130
 when they ceased to emanate the vibrations required; when they had begun to destroy beings of other forms; and when they had ceased actualizing being-Partkdolg-duty; then Nature Herself was compelled to actualize their presences according to the second principle of being-existence, Itoklanos, *from* 131 *and* 437; *and* 438 570 1050
 Great Nature was compelled to regenerate this brain 146
 Great Nature was compelled to degenerate the functioning of their organ of sight 305
 according to the foreseeing adaptation of Great Nature, for the demands of the common-cosmic Trogoautoegocratic process, there had to issue from this region more of those vibrations arising from the destruction of being-existence 327-8; *and* 416

NATURE

how Nature—when something unforeseen hinders its correct functioning for the purposes of Trogoautoegocrat—adapts itself for the harmony of this most great cosmic law 1091
 the cosmic law of self-adaptation-of-Nature 564; *consider also* 388 444
 two independent consciousnesses and Nature's adaptation to two Inkliazanikshanas of different tempos 564-5
 the functioning of the planetary body is adapted by Nature in general in such a way that the process of their nourishment with the second being-food proceeds in them 647; *and* 650
 to hinder Nature from producing the necessary formation 686
 women's hair adapted by Great Nature for certain exchanges of cosmic substances 690
 concerning the absence in the psyche of a cognized need of absorbing these higher sacred cosmic substances, and together with the cessation of the intentional absorption of substances necessary for the arising and existing of higher being-parts, there disappeared from their common presences not only the striving itself for perfection, but also the possibility of intentional contemplativeness, the principal factor for the assimilation of those sacred cosmic substances; Nature gradually had to adapt herself to arrange that for each of them such unexpectednesses should occur 783f.
 Great Nature most wisely adapted the inner organization of beings, *concerning* being-foods 788
 it follows that life in general is given to people not

NATURE

for themselves, but that this life is necessary for the said Higher Cosmic Purposes, in consequence of which Great Nature watches over this life so that it may flow in a more or less tolerable form and takes care that it should not prematurely cease; in the same way that we feed, watch over our sheep and pigs, Nature takes all measures to ensure that we shall live without seeing the terror and then, when we are required, She slaughters us; under the established conditions of the ordinary life of people, this has now become an immutable law of Nature 1226

Great Nature has already long since ceased to have need for such a phenomenon as mass psychosis for Her equilibrium; rather the contrary, such a periodically arising inherency in people compels Her always to new adaptations, as for instance increasing the birth rate, changing the tempo of the general psyche 1234-5; *consider also* 981 1098

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those inner possibilities of becoming particles of the whole of the Reasonable Whole 384

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Required by Nature:

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NATURED

of Just Mother Nature consists in this, that the possibility is given to us, in certain inner and outer conditions, to cross over from one stream into the other 1231-2

NATURED

one-natured beings like myself—*Beelzebub* 478
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NECESSARY

all beings of all brain systems, without exception, large and small, arising and existing on the Earth or within the Earth, in the air or beneath the waters, are all equally necessary for our Common Creator for the common harmony of the existence of Everything Existing 196
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NEED

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to actualize being-Partkdolg-duty 506
to perceive every kind of new shock vital for three-brained beings 506
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of conscious absorption of cosmic substances 782
of absorbing higher sacred cosmic substances 783
to make clear to my Reason why I personally have all the comforts which I now use and what obligations I am under for them—*Hassein* 77
to-attain-to-a-complete-absence-of-the-need-for-being-effort-and-for-every-essence-anxiety-of-whatever-kind-it-may-be 688
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Needed: as soon as anything is needed, it seems it is filthy and eaten by mice—*Mullah Nassr Eddin*, *concerning* the Reason-of-knowing 1169

Needful:

instead of that function called the needful-striving-for-self-perfection which should be in every three-brained being, a needful but very strange striving that all other beings of their planet should call and consider their country the Centre-of-Culture for the whole planet 186

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NOTHING

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all men are divine, but if only one is violently killed by another, then all will be as nothing—*motto of the society in Persia* 1063

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nullities with an atmosphere of unendurable vibrations—*Mullah Nassr Eddin* 1053
Makary Kronbernkhzon clearly saw the real value of his own significance and sincerely realized his nullity 1131

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OATH it was forbidden under oath from Above to the beings of our tribe to communicate true information to them 901f.

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OBLEKIOONERISH

Objectivity:

all cosmic phenomena, wherever they proceed,
have a sense of objectivity 123

only Time alone has no sense of objectivity 124

though for separate individuals existing in any
independent cosmic unit, their definition of the
flow of Time is not objective in the general
sense, yet nevertheless, for them themselves it
acquires a sense of objectivity since the flow of
Time is perceived by them according to the
completeness of their own presence 126

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becoming to a responsible three-brained being 77-8
essential 541

responsible 1058

divine obligations taken by Gornahoor Rak-
hoorkh's Kesdjanian father 1154

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see DUTY

Obligatory: Sooanso-Toorabizo, which means obli-
gatory-gap-aspects-of-the-unbroken-flowing-of-
the-whole 832

OBLIGOLNIAN in the blissful Ashiatian epoch, all
the beings of the planet then began to work in
order to have in their consciousness this Divine
function of genuine conscience and for this
purpose, as everywhere in the Universe, they

OBSERVATION

transubstantiated in themselves the five being-
obligolnian-strivings 385-6

OBSERVATION

correctly conducted self-observation 1209-11

these exhaustive conscious observations and
impartial constataions finally convinced Bel-
cultassi that something proceeded in his own
common presence not as it should have pro-
ceeded according to sane being-logic 296; and
295 297

after long conscious observations and intensive
active mentations, they categorically under-
stood that this was possible exclusively only on
condition of a ceaseless fulfillment of being-
Partkdolg-duty 807

certain persons, thanks to their conscious or
accidental observations, discovered the un-
desirable and harmful consequences of this kind
of practice; they communicated this to other
beings, who, having also made observations with
as much impartiality as possible, also became
convinced 969

Ashiata Shiemash, after His year of special
impartial observation and studies of their
psyche, again ascended to that same mountain
Veziniama, and during several terrestrial months
contemplatively pondered in which way He
could actualize His decision 364; and 354 359

the members of the fourth group were called
Akhaldanpsychosovors, and by this name they
then defined those members of the society
Akhaldan who made their observations of the
perceptions, experiencings and manifestations

OBSERVATION

of beings like themselves and verified their observations by statistics 299

from the very moment when each of them acquires the capacity of distinguishing between wet and dry, he ceases forever to see and observe his own abnormalities and defects, but sees and observes those same abnormalities and defects in others 1076

such pictures are met with at every step there, that only from observing and studying them every normal being, if he will indeed take in and study his perceptions, might become fully instructed in all branches of general objective science 1079
the kind of sphere which the beings of the planet Earth came to be very skillful in concealing from the observation even of Individuals with pure Reason 259

common observations by members of the society Akhaldan not only of Nature on the planet Earth, but also of every kind of heavenly-phenomena 211; *and* 868

observations and studies of cosmic concentrations by Astrologers in Egypt 286ff. 306-7 585

observations of cosmic concentrations made by Pooloodjistius and Beelzebub's sons 1122

Gornahoor Harharkh's observations over many years 172

Beelzebub's observations:

from Mars 53 91 94 174 268 318-20 525 1123;
consider also 283; *see* OBSERVATORY, TESKOOANO, WITNESS

I must without fail tell you about that strange phenomenon which I constated there during my observations and studies of the almost entirely

OBSERVATORY

degenerated presences of those favorites of yours 363

since I became interested in the strange psyche of these favorites of yours and occupied myself with every aspect of the observation of them, I myself have been a witness no less than forty times of the process of the destruction-of-everything-within-sight 631

this particularity of their mentation was, during the whole of my observation of them, the gravity center cause of almost all the more or less major events unfavorable for them, *from* 1048

and 141 282 332 362 381 655 943-4 1045 1069 1124 1153 1170

See: CONSTATATION, ELUCIDATE, INVESTIGATION, PERCEPTION

OBSERVATORY

one of Beelzebub's chief occupations was the arranging of an observatory on the planet Mars for the observation both of remote points of the Universe and of the conditions of existence of beings on neighboring planets 53; *and* 62 90-1 270 307 1122

thanks only to Gornahoor Harharkh's learning, I had later in my observatory on the planet Mars that Teskooano, owing to which my observatory was considered one of the best constructions of its kind in the whole Universe 151; *and* 268-9
when I left that system, I presented my famous observatory to that young being of our tribe on whose account I made my first descent in person upon the surface of that planet of yours, *from* 282-3

OBSERVER

the observatory I saw in Egypt had five pipelike hollows which all met at a small underground common hollow which was something like a cave; this principle had also been utilized in my observatory on Mars, with only this difference, that my seven long pipes were fixed not within the planet but on it, *from 307; and 285-6 292 304 308*

see TESKOOANO

OBSERVER His Self-Keepness the Archseraph Ksheltarna, the Great Observer of the movements of all the concentrations of the Megalocosmos 1121

OCCASION

the ship Occasion was the ship on which all the beings of our tribe were transported to that solar system and as I have already told you, it was left there for the use of the beings of our tribe for the purpose of interplanetary communication 110

we had, it is true, the possibility of making our ship Occasion invisible to their organs of perception of visibility, but we could not annihilate its presence, and without this it could not remain stationary on the water from the constant danger that their ships might bump into it 528

and 90 118 183-4 205-7 228 251 265 284 320-1 833 1147 1152

see SHIP

OCCULT

occult-charlatans, the name given to alchemists by contemporary comic-scientists 831

OCTAVE

occultists and other specialists in catching fish in muddy waters 1191; *and 926; see SPIRITUALISM*

OCEAN all the water of one stream of the river of life ultimately flows into the vast ocean 1228; *and 1230; see SEA*

OCTAVE

each such an octave of strings on the Lav-Merz-Nokh gave that totality of vibrations which according to the calculations of the great twin-brothers correspond to the totality of the vibrations of all those cosmic substances which, issuing from seven separate independent sources, compose one of the seven-centers-of-gravity of the fundamental common-cosmic Ansapalnian-octave 849

each octave as well as each whole note of the octave had names of their own 850

those seven cosmic substances which in their general totality actualize specially for the given solar system what is called the inner Ansapalnian-octave of cosmic substances, which independent octave, in its turn, is a one-seventh independent part of the fundamental common-cosmic Ansapalnian-octave 830

all subsequent misunderstandings began with this, that in the information which had reached them from the ancient Chinese it was shown that the whole octave of vibrations has seven restorials; while in the Greek information it was said that the whole octave of vibrations has five restorials 860-1; *and 862-5*

ODOR

one fundamental common-cosmic octave of substances 866f.; *consider also* ANSANBALUIAZAR
see HEPTAPARAPARSHINOKH, SEVEN

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concerning the two customs, the chewing of keva,
and washing in hammams 647 650-1; *see* SMELL,
STINK

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MEDEKHTIC

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there is no offence which with time will not blow
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OFFERING *see* SACRIFICIAL-OFFERING

OFT-REPEATED *see* REPETITION

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nian seven classes of active elements 785-6

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OKIDANOKH

OKHTERORDIAPAN the seventh highest octave
of strings on the Lav-Merz-Nokh 850

OKHTI-NOORA-CHAKA fourth of the seven
secondary aspects of each whole 828

OKHTI-PIKAN-ON fourth of the first seven
fundamental aspects of each whole 828

OKIARTA-AITOKHSA the second kind of being-
Reason 770; *see* REASON

OKIDANOKH

in our youth all such ships both for intersystem and
for interplanetary communication were still run
on the cosmic substance Elekilpomagtistzen,
which is a totality consisting of two separate
parts of the omnipresent Okidanokh—the captain
of the ship *Karnak* 65

only one cosmic crystallization, existing under the
name Omnipresent-Okidanokh, obtains its prime
arising—although it also is crystallized from
Etherokrilno—from the three Holy sources of
the sacred Theomertmalogos, that is, from the
emanation of the Most Holy Sun Absolute;
everywhere in the Universe, this Omnipresent-
Okidanokh or Omnipresent-Active-Element
takes part in the formation of all both great and
small arisings, and is, in general, the fundamental
cause of most of the cosmic phenomena and, in
particular, of the phenomena proceeding in the
atmospheres 188; *see* TRIAMAZIKAMNO

the Omnipresent-Okidanokh obtains its prime
arising in space outside of the Most Holy Sun

OKIDANOKH

Absolute itself, from the blending of these three independent forces into one, and during its further involutions it is correspondingly changed, in respect of what is called the Vivifyingness of Vibrations according to its passage through what are called the Stopinders or gravity-centers of the fundamental common-cosmic sacred Heptaparashinokh 139; *see* HEPTAPARAPARSHINOKH the Omnipresent-Active-Element does not blend, as a whole, with such a new arising, but immediately on entering as a whole into any cosmic unit, there immediately occurs in it what is called Djartklom, that is to say, it is dispersed into the three fundamental sources from which it obtained its prime arising, and only then do these sources, each separately, give the beginning for an independent concentration of three separate corresponding formations, within the given cosmic unit; and in this way, this Omnipresent-Active-Element actualizes, at the outset, in every such new arising, the sources for the possible manifestation of its own sacred law of Triamazikamno 140; *see* DJARTKLOM

there proceeds within every arising large and small, when in direct touch with the emanation either of the Sun Absolute itself or of any other sun, what is called Remorse, that is a process, when every part that has arisen from the results of any one Holy Source of the Sacred Triamazikamno, as it were, revolts, and criticizes the former unbecoming perceptions and the manifestations at the moment of another part of its whole—a part obtained from the results of another Holy Source of the same fundamental

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sacred Cosmic Law of Triamazikamno; and this sacred process Aieioiua or Remorse always proceeds with the Omnipresent-Active-Element-Okidanokh also 141

what relation the Omnipresent-Active-Element Okidanokh has to the common presence of beings of every kind, and what are the cosmic results actualized owing to it 142ff.

I shall tell you about Gornahoor Harharkh's elucidating experiments concerning this Omnipresent cosmic crystallization at which I was personally present—*Beelzebub* 148; *consider The Arch-preposterous* 149–76

since the participation of that third part of Okidanokh existing under the name of Parijrahatnatioose is artificially excluded from the said process, then this process proceeds there just now between only two of its parts, namely, Anodnatiuous and Cathodnatiuous; and in consequence, instead of the obligatory law-conformable results of the said process, that non-law-conformable result is now actualized which exists under the denomination of the-result-of-the-process-of-the-reciprocal-destruction-of-two-opposite-forces, or as ordinary beings express it, the-cause-of-artificial-light 156–7

I deliberately increase the force-of-striving of only one of the active parts of the Okidanokh; for example, I increase the force called Cathodnatiuous; in consequence of this, you see that the elements composing the presence of that red copper begin to involve 173

Concerning:

the organs of sight 304–5

OKINA

amber 311
the hoofs of the passengers of the transship Karnak 523
the preservation of mummies in Egypt 587
great thunderstorms 731
electricity and the experimental elucidations of the young conscious individual Gornahoor Rakh-oorkh, who devoted the whole of his existence to the study of the cosmic Omnipresent-Okidanokh 1146; *consider* 1145-60
the possibilities for three-brained beings to perfect themselves and ultimately to blend with the Prime Cause of everything existing 1158
the conscious destruction of all the labors and results of the First-Sacred-Cause of everything existing 1158

OKINA one of the three sexes on the planet Modiktheo 772-3

OKIPKHALEVNIAN Okipkhalevnian-exchange-of-the-external-part-of-the-soul, or exchange-of-the-former-being-body-Kesdjan 767

OKRUALNO the periodic repetition in them of the completing process of the sacred Heptapara-parshinokh 762

OKSOSERIA a river, now called the Amu Darya 184 186 205

OLBOGMEK

the name means, there are not different religions, there is only one God 349
one of the several marble tablets of Ashiata

OMNICOSMIC

Shiemash still survives and is the chief sacred relic of a small group of initiated beings called the Brotherhood-Olbogmek, *from* 349; *and* 361

OLD BELIEVERS certain Russian Orthodox Christians 1012

OLMANTABOOR the most venerable Brother Olmantaboor, head of a brotherhood called The Assembly of the Enlightened or The-Assembly-of-All-the-Living-Saints-of-the-Earth who preached the colossal criminality and sin of war, *from* 1091-2

OLOOESTESNOKHNIAN if the three-brained beings complete the perfecting of their highest part, their perceiving organ of visibility thereby acquires the sensibility of what is called Oloolestesnokhnian sight 469

OLOOESSULTRATESNOKHNIAN those of them who were consciously perfected and had thereby brought the sensibility of the perception of their organ of sight up to what is called the Olooesultratesnokhnian state, acquired the possibility of perceiving also the visibility of all these cosmic units 304-5

OMNI-BEING *see* ENDLESSNESS

OMNICOSMIC Ashiata Shiemash, one of our Seven Most Very Saintly Omnicosmic Individuals, without whose participation even our Uni-

OMNI-LOVING

Being Common Father does not allow himself to actualize anything 405

OMNI-LOVING *see* ENDLESSNESS

OMNIPRESENT

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ONANDJIKI a so-called Way 457

ONANISM 382 977 1008 1010 1029; *see* MOOR-
DOORTEN

ONANSON, Mister the disease which Mr. Onanson
called writing itch 1052

OOAMONVANOSINIAN if even once the sensa-
tion of the climax of what is called the Ooamon-
vanosinian process occurs in what is called the
nervous system of their children before they
reach majority, they will already never have the
full possibility of normal mentation when they
become adult 1008

OOISSAPAGAOOMNIAN - exchange - of - opinions
455

OOKAZEMOTRA a signboard 453

OONASTRALNIAN-arisings 824

OORETSTAKNILKAROOLNI which holds them
so to say in an exitless magic circle 613

OPIUM

OORNEL 501; *see* SWAGGER

OPIUM

chewing the seed of a plant called Gulgulian, or
Pavaveroon, or poppy, they saw, understood,
felt, sensed and acted quite otherwise than they
were previously accustomed to see, sense, act,
and so on, *from* 213-4; *consider also* 987

King Konuzion decided to deal with this evil by
inventing a very original religious doctrine
corresponding to the psyche of the beings of that
time 216; *and* 822 824

those active elements which the beings of Maral-
pleicie learned how to obtain from the plant
poppy and which they were the first to call
opium 553

the surplanetary flora-formation named on your
planet the plant Papaveroon, belongs to the
class of Polormedekhtian-arisings and through
it there evolves or involves the totality-of-the-
results-of-the-transformation of all other cosmic
gravity-center-concentrations, which come into
the atmosphere of this planet of yours through
the common-cosmic process of what is called
- ubiquitous - diffusion - of - the - radiations - of - all -
kinds-of-cosmic-concentrations 825

the researches of the two great terrestrial learned
beings, Choon - Kil - Tez and Choon - Tro - Pel,
described 826-40

of the number of nearly four hundred active ele-
ments of opium which then became known to the
great brothers, knowledge of how to obtain only
forty-two active elements has reached the
contemporary chemists of the Earth and these

ORANGE

active elements have now the following names
there 845-6

ORANGE

all they can do is to wrangle with pigs about the
quality of oranges—*Mullah Nassr Eddin* 15
orangeade 928 930
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shock-to-organic-shame 381

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their organism 1082

ORGANIZATION

*The Organization for Man's Existence Created by
the Very Sainly Ashiata Shiemash* 366-89
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state-organization 389 401 403 712 1087
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ORIGINATION in the name of the causes of my
arising, I shall always strive to be just towards
every already spiritualized origination, and
towards all the originations of the future
spiritualized manifestations of Our Common
Creator, Almighty Autocrat Endlessness, Amen
—*the Legominism of Ashiata Shiemash* 353

ORI-NOORA-CHAKA

ORI-NOORA-CHAKA second of the seven secondary aspects of each whole 828

ORI-PIKAN-ON second of the first seven fundamental aspects of each whole 828

ORNAKRA or Ornakre signifies month 91 524

ORPHEUS 496 498

Orpheist: a genuine artist; if someone was called thus, it meant that he rightly sensed the essence 495-6

ORS

the sun and solar system of the planet Earth 82-3 that most remote solar system situated even almost beyond the reach of the immediate emanations of the Omni Most Holy Sun Absolute 524; and 60-1

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OSKIANO

I voluntarily took upon myself the responsible guidance of your finishing Oskiano for the Being of a responsible being—*Beelzebub to Hassein* 1164; and 185 744

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the kind of Oskiano which they call education 816 and 814-7

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there in that world but here beside us on Earth
1238

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eager to enter Paradise without fail with their boots
on 43-4

Mister God's island called Paradise in King
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in one of the Legominisms about the holy planet
Purgatory, both of these words paradise and
hell were also used 804f.

a bird of paradise 516
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PART

all the functionings of the planetary body and the
body itself without other of the spiritualized

PART

parts of the being are only a dependent cosmic formation, conscious of nothing; each spiritualized part of a being must always be just towards this dependent and unconscious part; in order that the planetary body of a being may serve its chief part, that is to say, his essence itself, this essence must always be just and make demands on it only according to its inherent possibilities 1171-2

bring about a contact between your consciousness and the various unconscious parts of your general presence 78

their predominant part gradually allowed other parts of their total presences to perceive every new impression without being-Partkdolg-duty 103

there began to be perceived separately and independently in each of my three being-centers very definite impressions that there was taking place in the separate parts of my whole planetary body an independent process of the sacred Rascooarno, and that the cosmic crystallizations which composed the presences of these parts were flowing in vain 163-4

Saint Buddha explained the order in which their positive part should consciously guide the manifestations of their unconscious parts 239; *consider also* 696 1171

in his three independently spiritualized parts, that is to say in his body, in his feelings and in his thoughts 295; *and* 449 506 569 617 630 642 672 696 1151; *consider also* 1189ff.

to die-in-parts 441ff.

my essence prompts me and animates my I and

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all the separately spiritualized parts of my common presence 529

they already could not with one of their spiritualized parts criticize and judge another part of themselves impartially 537

their Zoostat, or as they themselves would say, their spiritual part 564; *see* ZOOSTAT

the Great Saroonoorishan, my first educator, so to say the fundamental cause of all the spiritualized parts of my genuine common presence 658

he began to labor consciously and with a complete mercilessness towards his denying-part and to create intentionally disturbing conditions for this denying-part of his 1131; *consider also* 1128

the Hraprkhabeehkhrokhnian part of every being 1157

Higher parts:

all three-centered beings of our Great Megalocosmos constantly carry on a relentless struggle against the wishes of their planetary bodies so that there should be formed in them, in this struggle from what is called the Disputekrialnian-friction those sacred crystallizations from which their higher Divine being-part arises and is perfected in them 802

since their higher-being-part is not subject to decomposition on planets, it must inevitably languish forever in all kinds of exterior planetary forms 673-4; *and* 768

objective Reason is proper only to the presence of a higher being-body or to the common presences of the bodies themselves of those three brained-beings in whom this higher part has already

PART

arisen and perfected itself, and then only when it is the center - of - gravity - initiator - of - the individual-functioning of the whole presence of the being 770

the cells-of-the-head-brain actualize for the whole presence of each of them exactly such a purpose as is fulfilled at the present time by the higher-perfected-bodies of three-brained beings from the whole of our Great Universe who have already united themselves with the Most Most Holy Sun Absolute 777-8

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PARTKDOLG-DUTY

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—*Buddha* 243; *see* SUFFERING
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CHIRNOOANOVO, common-cosmic
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DJERYMETLY, sacred
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HARNELMIATZNEL
HEPTAPARAPARSHINOKH, completing, common
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KERKOO LNONARNIAN-actualization
being-NERHITROGOOL
OOAMONVANOSINIAN
PARTKDOLG-DUTY, conscious
POKHDALISSDJANCHA
RADIATION, cosmic
RASCOOARNO, sacred
REMORSE, sacred, cosmic
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arising and formation, continuation of the
species, denial, destruction, education, evolu-
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RATE

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REASON

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in their presences there arise more and more
frequently the causes for the manifestation of the
being-impulse of Remorse of Conscience; and as
the sensations thereby induced, similar to those
which arise from being-Partkdolg-duty, infallibly
lead to the suppression and the enslaving of the
denying-principle inherent in the common
presences, called self-calming; then each time
with the arising of this sensation of self-remorse,
there began to be stifled and gradually to cease,
self-criticism; there gradually almost disappeared
from their common presences such data also
infallibly inherent in every three-brained being
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through my Teskooano, on Mars, I could freely
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RUMINATE

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the pursuit of my aim, the uprooting of their
terrifying custom of doing as it were Divine work,
by destroying the existence of beings of other
brain-systems 207

this custom of theirs is based on the notion, which
can be cognized only by their strange Reason
alone, that if they destroy the existence of
beings of other forms in honor of their gods and
idols, then these imaginary gods and idols of
theirs would find it very, very agreeable, and
always and in everything unfailingly help and
assist them in the actualization of all their
fantastic and wild fancies 182; *and* 183-8

my request to you is that you should consent to
undertake the task of trying to instill into the
consciousness of these strange three-brained
beings some idea of the senselessness of this

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notion of theirs—*Looisos to Beelzebub* 183;
consider also 179–83

I decided to carry out the said task at all costs,
and to be worthy, if only by this explicit aid to
our Unique-Burden-Bearing-Endlessness, of be-
coming a particle, though an independent one,
of everything existing in the Great Universe
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on the continent of Ashhark, the custom of Sacri-
ficial-Offerings was at its height 188

I then explained to him frankly the utter stupidity
and absurdity of this custom—*Beelzebub to*
Abdil 191; *consider also* 191–206

in the city Gob, where the custom was flourishing,
I found it necessary to add something to the
religious-doctrine there; I spread my invention
through my new friend, the proprietor of the
Chaihana 219–20; *consider also* 219–26

in Pearl-land, I decided to attain my aim there
also through their Religion 232–3ff.; the desired
results were unexpectedly rapidly brought about
247f.

owing to my conscious labors for the attainment
of results for the purpose of common-cosmic
welfare, that is to say, the abolition of the
practice of sacrificial offerings, my punishment
was reduced 1120

I was on that planet for the sixth time just before
I received my full pardon and permission to
leave that most remote solar system 524; and
1175–6

by the decree of his All-Quarters-Maintainer, the
Archcherub Peshtvogner, we appear before you
in order to restore to you, in accord with the

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pardon granted you from Above and for certain
of your merits, what you lost during your exile,
your horns 1175; the Most Great Universal
Solemnity 1178 1180

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all the suppositions of this Kurd Atarnakh were
very similar to the great fundamental cosmic
law Trogoautoegocrat 1095

the results of all my researches clearly prove that
Nature requires that at certain periods a certain
number of deaths should take place on the
Earth; and at the same time I have succeeded
in making clear that for the needs of Nature it is
indifferent which deaths these are, whether the
deaths of people themselves or deaths of the
lives of other forms of beings; the need for the
number of deaths of men themselves will thus
be reduced if we revive upon the Earth on a
larger scale than before the ancient custom of
offering sacrifices—*Atarnakh* 1100

the destruction of the existence of other forms of
beings was resumed there not only privately,
but also publicly in special places, most
frequently during religious feasts 1102

although the hypothesis put forward in the theory
of that uncommon Kurd Atarnakh very nearly
approximated to reality, yet he failed to under-
stand what was most important, namely, that
the vibrations required by Nature have no
significance quantitatively, but only qualita-
tively 1104

it is possible that the Kurd Atarnakh would have
understood this also if he had known the details
of the results of the Most Saintly Labors of the

SACRILEGIOUS

essence-loving Very Saintly Ashiata Shiemash
1104; *see* DURATION of existence

see DESTRUCTION

Ogly:

the dervish Assadulla Ibrahim Ogly, being simply only a fanatic of the Mohammedan religion without that serious and deeply learned knowledge possessed by the Kurd Atarnakh, perceived in the custom of sacrificial offerings only a horrible injustice on the part of the people toward beings of other forms, and he set as the aim of his existence to obtain the destruction on the Earth of this, in his opinion, antireligious custom 1103

he very cleverly persuaded other dervishes of the truth of his idea that the destruction of the existence of beings of other forms is not only not pleasing to God, but that the destroyers would even be obliged to bear in hell a double punishment, one for their own sins and one for the sins of the beings destroyed by them; the result of all the activity of this good Persian dervish was precisely the latest great process of reciprocal destruction, The Great World War 1104; *see* DESTRUCTION

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pending saint, Makary Kronbernkzion

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the saints they themselves had elevated to sainthood 189

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Saint Petersburg 595 621 651 659-60

the-evil-spirit-of-Saint-Vitus 351

Saintly: *used throughout to describe* Ashiata Shiemash

SAKAKI Most Great Archangel, director of the Most High Commission sent down to investigate the Cause of the Genesis of the Moon, who later became worthy to become the divine Individual he now is, namely, one of the four Quarter-Maintainers of the whole Universe, *from* 82-90

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concerning revolution, after the second Transapal-
nian perturbation, the action of Solioonensius in
the general presences was actualized at least
forty times, and thanks to this strange need of
freedom almost the same proceeded as proceeds
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in Poundolero and Sensimiriniko, there arose and
was continuously sensed the suspicion, which
later became a conviction, that, owing to some
obviously nonlawful causes, something-very-
undesirable for them personally had been
acquired and had begun to function in their
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this something in these separate cosmic Hasnamuss
individuals, arises and blends in the process of
the transformation of substances in them with
the crystallizations resulting from the action of
the entire spectrum of Naloo-osnian-impulses
405ff.

they gradually made from the word art that very
something which although it continues to consist
of complete vacuity yet has gradually collected
about it a fairylike exterior which now blinds
every one who keeps his attention on it only a
little longer than usual 493

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564

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in every part of Makary Kronbernkzion's entire
presence the hope gradually began to arise that
conscious labors and intentional sufferings might
transform him from a nothing into a something
1131

the conscious Reason-of-understanding is a some-
thing which blends with their common presence
and therefore information of every kind perceived
with this Reason becomes forever their insepar-
able part 1166

that sacred something which is called Reason—
Ahoon 1179

there might arise or not arise that something,
thanks to which certain properties are acquired
giving the possibility, at the place of the branch-
ing of the waters of the river of life, of entering one
or the other stream; this something in man is I
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cognize the texts of these Korkaptilnian thought
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and this sorrow is formed in our All-Maintaining
Common Father from the struggle constantly
proceeding in the Universe between joy and
sorrow 372; *see* SUFFERING

and only he, who consciously assists the process
of this inner struggle and consciously assists the
non-desires to predominate over the desires
behaves just in accordance with the essence of
our Common Father Creator Himself; whereas
he who with his consciousness assists the contrary,
only increases His sorrow 373; *consider also* 802
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blessed is he that hath a soul; blessed also is he

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the Self-tamers' special form of existence to purify
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unfortunate planet really remain eternally
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the holy planet, *concerning* external Good and
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if all that our chiefs and counselors tell us is true
and their way of life corresponds to what is
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every possible kind of fantastic theory existed in
Babylon upon this question of the soul, and more
and more theories were being freshly cooked up;
they were one and all based upon two quite
opposite assumptions: the atheistic and the
idealistic or the dualistic 330ff.; *and* 336
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the white ray and sound 827ff.

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of a far-off orchestra of wind instruments
resounded through the ship 75

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the Most Most Holy Prime-Source 797-8
 the Bosom of the Prime-Source of the Whole 800
 the Prime Source, the Most Most Holy Sun Absolute 1123
concerning the three independent World forces, in Makary Kronbernkczion's Boolmarshano: evidently we men, also like all the existing units of the World, are formed and always consist of the same three independent forces: the first constantly arises from the causes which proceed in the Prime Source itself and from the pressure of the newly arisen, and issuing from it by momentum, flows out of that Prime Source; the second World force is what this first force becomes, when after having spent the momentum which it has received, it strives to reblend with the source of its arising; the third force is nothing else but only the result of the clash everywhere and in everything of these two fundamental descending and ascending independent forces; it is nevertheless the spiritualizing and reconciling source of every World formation 1138-9

SOURCE

according to the completed result of the law Heptaparaparshinokh, the common-integral-vibration is formed and consists of seven-classes-of-vibrations of those cosmic sources, the arising and further action of each of which also arise and depend on seven others, and so on right up to the first Most Holy Prime Source 470

although to be either masters or slaves in a collective existence among children, like ourselves, of the Common Father, is unworthy of man, yet thanks at the present time to the conditions existing which have already been thoroughly fixed in the process of the collective life of people, the source of which lies in remote antiquity, we must be reconciled to it and accept a compromise that, according to impartial reasoning, should correspond both to our own personal welfare, and also at the same time not be contrary to the commandment specially issuing to us people from the Prime-Source-of-Everything-Existing 1235-6

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the Most Most Holy Source of Everything Existing
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their planetary body which is a denying-source
782; our own denying source 1178; *see* DENYING
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the source of the manifestation of genuine conscience in three-centered beings is sometimes called the Representative of the Creator
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by the process Djartklom, the Omnipresent-Active-
Element actualizes at the outset, in the arising
of every new cosmic unit, the sources for the
possible manifestation of its own sacred law of
Triamazikamno 140; *see* OKIDANOKH

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the seven fundamental sources of the issuing of new
causes of abnormality 1043

Sources of Good and Evil:

that the sources of Good and the sources of Evil
are the instigators for all their good and bad
manifestations, a notion responsible for the
abnormality of the psyche, based on a mis-
understanding of Makary Kronbernkzion's thesis
1125; *see* EVIL

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of the injunction of my deceased grandmother
30; and 27

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SOWN those who have never sown anything during their responsible life and who in consequence have nothing to reap in the future 1222

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atmospheric 1157

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SPEED whatever speed they may attain with this machine, if they remain as they are not only they themselves but even their thought will never go any further than their atmosphere 709

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in the whole region of my spine there began an almost unbearable itch—the *Author* 37

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spinal marrow in which there are precisely those denying sources which actualize in their functionings in relation to the parts of the head-brain just such fulfillments as the second-order newly arisen Suns of the Megalocosmos actualize in relation to the Most Most Holy Protocosmos 778ff.

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in the name of the causes of my arising, I shall always strive to be just towards every already spiritualized origination, and towards all the originations of the future spiritualized manifestations of Our Common Creator, Almighty Autocrat Endlessness, Amen—*Ashiata Shiemash's* prayer 353

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the entire satisfactoriness of the present functioning of all the separate spiritualized parts of my common presence—*Beelzebub* 658

concerning Kundabuffer 856-7

occasionally, one perfects himself firstly to the degree of sensing with all his spiritualized parts that every being is equally near and dear to our Common Father Creator 878

a shock for the arising of disturbing associations in all my spiritualized parts—*Toof-Nef-Tef* 1151

all the functionings of the planetary body and the body itself are the chief parts of a being, but the separate functionings as well as the whole of this body itself without other of the spiritualized parts of the being are only a dependent cosmic formation conscious of nothing, and therefore each spiritualized part of a being must always be just towards this dependent and unconscious

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just as in Russia, newspapers and magazines used to be devoted to the question of vodka, so now in England more than half the text of all their evil-sowers is devoted to that famous sport 448 692

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all-universal principle of living: if you go on a spree, then go the whole hog, including the postage—*our Russian merchant* 35 37 40
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only those who possess a very high degree of Being can do; all other people are simply automatons, set in motion by external forces, acting just in so far as the spring placed in them by surrounding accidental conditions acts, and this spring can neither be lengthened or shortened, nor changed in any way on its own initiative 1204
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Stopinders or gravity-centers of the fundamental common-cosmic sacred Heptaparaparshinokh 139

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and he must know all this, about the holy Planet,
in order to strive to exist in that direction which
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SUBCONSCIOUSNESS

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 which the whole Universe is filled, and which is
 the basis for the arising and maintenance of
 everything existing; not only is this Etherokrilno
 the basis for the arising of all cosmic concentra-
 tions without exception, both large and small,
 but also all cosmic phenomena in general proceed
 during some transformation in this same funda-
 mental cosmic substance as well as during the
 processes of the involution and evolution of
 various crystallizations—or of those active
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 obtain their prime arising from this same
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SUFFERING

in all three-brained beings of the whole of our Universe without exception, among whom are also we men, owing to the data crystallized in our common presences for engendering in us the Divine impulse of conscience, the whole-of-us and the whole of our essence are, and must be already in our foundation, only suffering; and they must be suffering because the completed actualizing of the manifestation of such a being-impulse in us can proceed only from the constant struggle of two quite opposite complexes-of-the-functioning of those two sources, namely between the processes of the functioning of our planetary body itself and the parallel functionings arising progressively from the coating and perfecting of our higher being-bodies, which functionings in their totality actualize every kind of Reason in the three-centered beings 372

one of the best means of rendering ineffective the predisposition present in your nature of the crystallization of the consequences of the properties of the organ Kundabuffer is intentional-suffering; and the greatest intentional-suffering can be obtained in your presences if

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higher being-bodies, or souls, arise in the three-brained beings breeding on all the planets except those before reaching which the emanations our Most Holy Sun Absolute, owing to repeated deflections, gradually lose the fullness of their strength and eventually cease entirely to contain the vivific power for coating higher being-bodies 60-1; *and* 524

in the Great Universe, all phenomena are simply successively law-conformable Fractions of some whole phenomenon which has its prime arising on the Most Holy Sun Absolute 123

for the definition of Time, the standard unit has from long ago been the moment of the sacred Egokoolnatsnarnian - sensation which always appears in the Most Holy Cosmic Individual-dwelling on the Most Holy Sun Absolute whenever the vision of our Uni-Being Endlessness is directed into space and directly touches their presences 124; *and* 128

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SUSPECT

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it is possible that the horse does learn some form of relationship with the coachman and that even, perhaps, it is familiar with some language; but the trouble is that the coachman does not know this and does not even suspect its possibility 1200

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TETARTOCOSMOS

from the same Microcosmoses there also began to be grouped various forms of what are called Tetartocosmoses of all three brain-systems 86; *consider also* 760

these three-brained beings on the planet Earth had in them in the beginning the same possibilities for perfecting the functions for the acquisition of being-Reason as have all other forms of Tetartocosmoses arising throughout the whole Universe 86

definite center-of-gravity active elements crystallized in the presences of Tetartocosmoses 761

under conditions of a certain kind of change in the functioning of the common presences of some of these Tetartocosmoses, there might be transformed and crystallized, besides the crystallizations which had to be transformed for the purpose of the new common-cosmic exchange of substances, also those active elements from which new independent formations might be coated in them themselves with the inherent possibility of acquiring individual Reason 762-3

when similar coatings of previously coated Tetartocosmoses were completed and began to function correspondingly, then from that time on they ceased calling them Tetartocosmoses and began to call them beings which meant two-natured, and these same second coatings alone began to be called bodies-Kesdjan 764

we beings arisen on the planet Karatas, and also the beings arisen on your planet called Earth, are already no longer such Polormedekhtic beings as were the first beings who were trans-

THEATER

formed directly from the Tetartocosmoses, i.e., to say, beings called Polormedekhtic, or, as it is still now said, Monoenithits, but are beings called Keschapmartnian, i.e., nearly half-beings, owing to which the completing process of the sacred Heptaparaparshinokh does not proceed at the present time through us or through your favorites, exactly as it proceeded in them 770-1 and 765 774 792 797 947 960 1148

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THAUMATURGIST a certain thaumaturgist, Ali-man, was supposed once upon a time to have been taken-alive up to some-Heaven-or-other 189

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THINK

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they accustom themselves that a sort of thinking should proceed in them purely automatically, entirely without the participation of any being-effort of their own 1060

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in me it began to think 1162

I had to think intensely—the *Author* 1185

about his mechanicality, a man must without fail think deeply from every aspect and with an entire absence of partiality and well understand it 1209

like-thinking beings 456

every kind of association, both thinking and feeling, concerning theaters 507; see ASSOCIATION thinking-center 163-4 491 1172; concerning Bobbin-kandelnosts 439-44; see BRAIN

every man in whom there arises the boldness to attain the right to be considered by others and to consider himself a conscious thinker, should be informed while still in the early years of his

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in me when I first constated the abnormal
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Endlessly Revered Wisest of the Wise, Mullah
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TOTALITY

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TRALALAOOALALALALA or as Mullah Nassr Eddin would define it, a soap bubble that lasts a long time only in a quiet medium 919-20

TRANQUILIZER this universally disseminated idea, of external Good and Evil, becomes on the one hand a tranquilizer and justifier of all their manifestations and on the other hand the fundamenta limping factor for the possibility which arises in certain of them for the self-perfecting of their higher being-parts 1125-6;
see CALM

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also referred to as, calamity, cataclysm not according to law, catastrophe, collision, disaster, misfortune 82-4 90-128 134 136 177-85 208-9 228 236 263 274-94*passim* 298 300-2 312 315-7 342 375-6 468 496 623-4 838 951 1111 1133

the First, when two parts were split off from the Earth by a collision with the comet Kondoor, *for example* 82

the Second, when Atlantis entered within the planet and with it there disappeared all those good customs, *for example* 1111

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I got the full impression that since the second Transapalnian perturbation there, when each of the newly arising results of theirs becomes a responsible being, he becomes, thanks to the abnormal prevailing Oskiano, the possessor of only automatic-Reason—*Hassein* 814

TRANSCAUCASIA

particularly after the third Transapalnian perturbation there, they began to have chiefly purely automatic Reason—*Hassein* 1055

Consider also:

that all-universal calamity, the common-cosmic misfortune called the Choot-God-litanical period 745 765 797–8

at a cataclysm not according to law, there occurs in this river of life a dividing of the waters 1227–8

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TRANSFORMATION

that transformation which should in general proceed in the entirety of a man and give him, from his own conscious mentation the results he ought to have, which are proper to man 25

man is a transforming machine, a kind of transmitting station of forces 1203

and so, the three-brained beings of the planet Earth are not only, as we also are, apparatuses for the transformation of the cosmic substances required for the Most Great Trogoautoegocrat with the qualities of all the three forces of the fundamental common-cosmic Triamazikamno, but also, themselves absorbing these substances for transformation from three different sources

TRANSFORMATION

of independent arisings, have all the possibilities of assimilating besides the substances necessary for the maintenance of their own existence, also those substances which go for the coating and perfecting of their own higher-being-bodies 780;
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the process Iraniranumange 824–5

the apparatus Alla-attapan, where the rays of daylight were transformed into a concentrated-white-ray 834

TRANSGRESSION

Also:

in the contemporary average man, every inner experience and even every painful experience which engenders mentation and which has obtained logical results which might in other circumstances be very beneficent to those round about, is not manifested outwardly but is only transformed into an enslaving factor for him himself 1218-14

in the common presences of almost half of all the three-brained beings I met there, in *America*, the proceeding functioning of the transformation of the first being-food is disharmonized; their digestive organs are spoiled 943; *and* 956-7 are not these worms also beings through whom cosmic substances are also transformed? 952

see TRANSMUTE, TRANSUBSTANTIATE

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through the Law of Sevenfoldness, in lawful inexactitudes 461ff.

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this law-conformable predisposition which arose in our forefathers was transmitted by heredity from generation to generation 1220-1; *see*

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see LEGOMINISM

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Hrhaharhtzaha 145

how to make the opaque look transparent, *concerning* supernatural phenomena 926

TRANSUBSTANTIATE

when beings transubstantiate the sacred substances Abrustdonis and Helkdonis in themselves for the forming and perfecting of their higher bodies by means of conscious labors and intentional sufferings 1106

as they have entirely ceased to fulfill being-Partkdolg-duty, then, in consequence of this, none of those holy sources of everything existing, with the exception of the denying source alone,

TREASURY

is transubstantiated for their own presences 147
when all the above-mentioned was completely
transubstantiated in me—*Ashiata Shiemash* 360
even those three-brained beings of that time in
whose presences the taste of this Divine impulse,
conscience, had not yet been transubstantiated
374

all the beings of this planet then began to work in
order to have in their consciousness this Divine
function of genuine conscience and for this
purpose, they transubstantiated in themselves
what are called the being-obligolnian-strivings
385-6

and this reciprocal destruction continued there
only because owing to their distance the
influence of the initiates and priests could not
reach and be transubstantiated in the presence
of the beings 387

now listen and try to transubstantiate for use at
the proper time in the corresponding parts of
your common presence, my really very practical
advice 514; *consider also* 136 293 860 923

the details of the sacred law of Heptaparapar-
shinokh, which you have not yet completely
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concerning the counsels of Saint Buddha 243

TRIAMAZIKAMNO

TRIAKRKOMNIAN three - brained beings on
Modiktheo 772

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TRIAMAZIKAMNO

the second fundamental cosmic law, consists of
three independent forces, that is to say, this
sacred law manifests in everything, without
exception, and everywhere in the Universe, in
three separate independent aspects; and these
three aspects exist in the Universe under the
following denominations: the first, under the
denomination, the Holy-Affirming; the second,
the Holy-Denying; and the third, the Holy-
Reconciling; and this is also why, concerning
this sacred law and its three independent forces,
the said Objective Science has, among its
formulations, specially concerning this sacred
law, the following: a law which always flows into
a consequence and becomes the cause of subse-
quent consequences, and always functions by
three independent and quite opposite character-
istic manifestations, latent within it, in properties
neither seen nor sensed 138-9

common-cosmic objective science also formulates:
a new arising from the previously arisen through
the Harnel-miaznel, the process of which is
actualized thus: the higher blends with the
lower in order to actualize the middle and thus
becomes either higher for the preceding lower,
or lower for the succeeding higher; and as I
already told you, this Sacred-Triamazikamno
consists of three independent forces, which are

TRIAMAZIKAMNO

called: the first, Surp-Otheos; the second, Surp-Skiros; the third, Surp-Athanotos; which three holy forces of the sacred Triamazikamno the said science calls as follows: the first, the Affirming-force or the Pushing-force or simply the Force-plus; the second, the Denying-force or the Resisting-force or simply the Force-minus; and the third, the Reconciling-force or the Equilibrating-force or the Neutralizing-force 751

the three-brained beings of this planet already began to be aware of these three holy forces of the Sacred-Triamazikamno and then named them: the first, God-the-Father; the second, God-the-Son; and the third, God-the-Holy-Ghost 751-2

that sacred law which they call the Holy Trinity 1109

beings having this three-brained system can, by the conscious and intentional fulfilling of being-Partkdolg-duty, utilize from this process of Djartklom in the Omnipresent-Okidanokh, its three holy forces for their own presences, and bring their presences to what is called the Sekronoolanzaknian-state; that is to say, they can become such individuals as have their own sacred law of Triamazikamno and thereby the possibility of consciously taking in and coating in their common presence all that Holy which, incidentally, also aids the actualizing of the functioning in these cosmic units of Objective or Divine Reason 145; and 244 780 802; *consider also* 779

when each separate higher-perfected-being-body

TRIAMAZIKAMNO

becomes an independent Individual and acquires in itself its own law of Sacred Triamazikamno it begins to emanate similarly to the Most Holy Sun Absolute but in miniature 798

in this constant struggle of theirs, the equilibrating harmonizing principle is their second being-body, which in their own individual law of Triamazikamno represents the neutralizing source 802

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Heropass harmless 279 750ff.

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589

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exteriors, in order to offset the value-of-their-
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TROGOAUTOEGOCRAT

everything in the Universe, both the intentionally
created and the later automatically arisen,

TROGOAUTOEGOCRAT

exists and is maintained, exclusively on the
basis of what is called the common-cosmic
Trogoautoegocratic-process; this Most Great
common-cosmic Trogoautoegocratic-process was
actualized by our Endless Uni-Being, when our
Most Great and Most Holy Sun Absolute had
already existed, on which our All-Gracious
Endless Creator had and still has the chief
place of His existence; this system, which main-
tains everything arisen and existing, was
actualized by our Endless Creator in order that
what is called the exchange of substances or the
Reciprocal-feeding of everything that exists,
might proceed in the Universe and thereby
that the merciless Heropass might not
have its maleficent effect on the Sun Absolute
136-7

the fundamental common-cosmic Ansanbaluiazar,
by which the Most Great cosmic Trogoautoego-
crat is actualized, the true Savior from the law-
conformable action of the merciless Heropass
785

from then on the system which maintained the
existence of the Sun Absolute began to be called
Trogoautoegocrat 753

then our cherubim gave names to the emanations
and radiations issuing from all these cosmoses
of different scales, by means of which the process
of the most great Trogoautoegocrat proceeds
760

the fundamental aim and sense of the existence
of three-brained beings is that there must
proceed through them the transmutation of
cosmic substances necessary for the common-

TROGOAUTOEGOCRAT

cosmic Trogoautoegocrat 130; *see* TRANSFORMATION

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Moon and Anulios in particular 1105; *see* NATURE

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Some of the Errata in *All and Everything*

page/line	for	read
41/7	same	sane
78/10	parts—not as if	parts—as if
114/4	sad	said
181/84	sad	said
141/3	commic	cosmic
143/20	Omnipresent- Okinadokh	Omnipresent- Okidanokh
151/7-8	constations	constatations
172/3	or of any of its	or any of its
196/32	actualized	actualize
226/6	Maria-Chi	Naria-Chi
243/16	others	others'
245/24	wisacred	wiseacred
280/27	excessive	excessively
289/6	almost	almost always
295/19	"organic"	'organic'
316/27-8	coresponding	corresponding
334/9	being	beings
368/16	Sainty	Saintly
389/6	welfare, that	welfare, so that
410/1	are	have
458/2	is	it
473/29-30	conducted	connected
499/10	ancients	ancient
517/27	being-Afalkalno	being-Afalkalna
519/9	being-Afalkalno	being-Afalkalna
549/11	strychnine	trichinae
564/34	begins	begin
568	—	<i>inset (see page 673 below)</i>
673/14	Mndel-Ins	Mdnel-Ins

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732/33	fairly tales	fairy tales
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	of-the-great-	of-the-great-
	Serooazar	Serooazar
856/13	signifiance	significance
951/25	not the case	now the case
1029/3	partiarchial	patriarchal
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1106/9	substance	substances
1125/14	religious	righteous
1132/12	until	under
1168/25	which are newly	which newly arise
	arise	
1177/6	selfpossession	self-possession
1216	insert line 15 between lines 12 and 13	

(568inset)

An omission from page 568 of All and Everything, following line 18 and preceding the paragraph starting with the words: Since for the explanation of . . .

So, my boy, when the hypnotist, by modifying the tempo of their blood circulation, temporarily suspends the action of the localization of their false consciousness—now the ruling master of their common presence—the sacred data of their genuine consciousness can blend freely during their ‘waking’ state with the entire functioning of their planetary body. If then he rightly assists the crystallization of data evoking in that localization an idea contrary to what has been fixed there, and directs the results of that idea upon the disharmonized part of the planetary body, an accelerated modification of the circulation of the blood in that part can be produced.

During the era of the Tikliamishian civilization, when learned beings from the country of Maralpleicie first discovered the possibility of such combinations in their common psyche and tried to put one another at will into that special state, they began to understand its use, and soon found a way of summoning it to the aid of the being-hanbledzoin, that cosmic substance whose essence the three-brained beings of contemporary civilization came close to understanding, and which they named animal magnetism.

PAGE CORRELATION TABLE

The page references in *Guide and Index* are to the original one-volume hard-cover editions of *All and Everything, Beelzebub's Tales to His Grandson*.*

A three-volume paperback edition† has been published with each volume separately paged.

The following formula and table have been prepared for this paperback edition.

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* Gurdjieff, G. I. *All and Everything, Beelzebub's Tales to His Grandson*. London: Routledge & Kegan Paul, 1950; New York: Harcourt Brace, 1950; New York: E. P. Dutton, 1964 (1,238 pp.).

† Gurdjieff, G. I. *Beelzebub's Tales to His Grandson*. New York: E. P. Dutton, 1973 (v. 1: 410 pp., v. 2: 402 pp., v. 3: 428 pp.).

‡ Because of insertions in these sections, it may be necessary to look on the following page.

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